

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF

FOR VALUE RECEIVED FIRST SOUTHEAST MORTGAGE, LTD.

as Assignor, has this day transferred, sold, assigned, conveyed and set over to IMG-IRWIN MORTGAGE CORPORATION, 9265 Counselor's Row, Indianapolis Indiana 46240, as assignee, its successors, representatives and assigns, all of Assignor's rights, title and interest in and to that certain mortgage executed by LAVERN J. THIELMAN AND CAROL M. THIELMAN, HUSBAND AND WIFE

to FIRST SOUTHEAST MORTGAGE, LTD.

dated JULY 7, 1998, and recorded in deed book 1998, page 26223, in the office of Probate Court SHELBY county Alabama.

The Assignor herein specifically sells, transfers and conveys to the above Assignee, its successors, representatives and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by the aforementioned mortgage and this transfer is made to secure the Assignee, its successors, representatives, and assigns in payment of said note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 7TH day of JULY

19 98

ATTEST:

Richard H. Brooks
Its General Partner

BY: _____
Its _____

(CORPORATE SEAL)

STATE OF ALABAMA
COUNTY OF

On this 7TH day of JULY, 19 98, I THE UNDERSIGNED
a notary public in and for said county and state hereby certify that RICHARD H. BROOKS and
whose name as GENERAL PARTNER, of FIRST SOUTHEAST MORTGAGE, LTD.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day, that being informed of the contents of the conveyance he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand this 7TH day of JULY, 19 98.

Karen Darlene Aleneau
Notary Public

My commission expires: 07-06-2000

THIS INSTRUMENT WAS PREPARED BY:

R. SHAN PADEN, ATTORNEY AT LAW

100 CONCOURSE PARKWAY, SUITE 130
BIRMINGHAM, AL 35244

assign 123/97

07/10/1998-26224
11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO NOT WRITE

Inst # 1998-26224