THIS INSTRUMENT PREPARED BY: Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244

GRANTEE'S ADDRESS: Keith B. Ford 1745 Tahiti Lane Alabaster, Alabama 35007

STATE OF ALABAMA

JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Twenty Two Thousand Four Hungress Seventy Five and 00/100 (\$22,475.00) DOLLARS, and other good and valuable consideration, this day in hand paid a to the undersigned GRANTORS, George L. Johnson, a single individual (hereinafter referred to as GRANTORS) the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto & the GRANTEE, Kelth B. Ford and wife, Janice Ford, (hereinafter referred to as GRANTEE), for and guring their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY. State of Alabama, to-wit:

Lot 11, in Block 5, according to the Survey of Southwind, Second Sector, as recorded in Map Book 6, Page 106, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$89,900.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, + privileges, tenements, appurtenances, and improvements unto the said GRANTEE, as joint tenants, with right of $\frac{1}{2}$ survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the 🛱 joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEE herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEE herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 8th day of July, 1998.

JOSEPH H. PARK Commission # 1147845 Notary Public - California San Francisco County My Comm. Expires Jul 21, 2001

George L. Johnson

State of California) County of SAN FRANCISMO

I, the undersigned, hereby certify that George L. Johnson, a single individual, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day of same bears date.

GIVEN UNDER MY HAND THIS ______ BAY OF JULY, 1998.

My Commission Expires. 7-21-200/ SIGN: Joseph A Frall WOTARY REPUBLIC