Inst # 1998-26179 STATE OF ALABAMA 07/10/1998-26179 COUNTY OF SHELBY FOR VALUE RECEIVED SCOTT MORTGAGE CORPORATION COUNTY NINGE OF PROMITE 200 VESTAVIA PKWY. STE. 2600, SMIRMINGHAM, AL 35216 AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION 600 3RD AVENUE, WEST POINT, GA 31833 AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY \_\_\_\_\_\_ NANCY J. DAVIS AND HUSBAND, MARVIN DAVIS TO SCOTT MORTGAGE CORPORATION , DATED, JULY 2, THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMMUNITIES CONTAINED THEREIN. THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE. IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 2ND DAY OF JULY BY: UNOFFICIAL WITNESS BY:WILLIAM C. GLADDEN, SECRETARY TITLE CORPORATE SEAL COUNTY OF TROUP ON THIS 2ND -DAY OF JULY 1998 , I, PHYLLIS HAMMOCK A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT K.W. GATLIN AND WILLIAM C. GLADDEN AS VICE-PRESIDENT AND SECRETARY OF CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, HAVE AS SUCH AND WITH FULL AUTHORITY,

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 2ND 1998 DAY OF JULY M MA al NOTARY SEAL

EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID. SIGNATURES