ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

December 28, 2000

receipt whereof is hereby acknowledged, the und assign to	that certain mortgage in
the amount of \$95,603.00 executed by	y David Asbach, a single individual
Chase Manhattan Mortgage Corpora	ition
bearing date of the 30th day of June	, 19 ⁹⁸ , on property described as:
Lot 527, according to the Survey of Wein Map Book 21, page 148 in the Probatsituated in Shelby County, Alabama. M	eatherly Aberdeen, Sector 18, as recorded te Office of Shelby County, Alabama; being fineral and mining rights excepted.
Ins	st # 1998-26178
Instrument 1998-24676 10 and recorded in Book Page,	7/10/1998-26178 1:00 AM CERTIFIED 200 AM
Probate of Shelby County, Ala	bama, together with the debt thereby secured and property
therein described.	A superson
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IN WITNESS WHEREOF, the undersign 30th day of June, 19 98.	ned has caused this instrument to be executed on the
	LIBERTY MORTGAGE CORPORATION
	By: Charolite C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON	; i
Leddo, whose name as Corporate Secretary of L signed to the foregoing instrument and who is kr	nd for said State and County, hereby certify that Charlotte Caliberty Mortgage Corporation, an Alabama corporation, is nown to me, acknowledge before me on this day that, being in her capacity as such officer and with full authority, of said Corporation.
Given under my hand and seal this 30t	th day of June , 19 98.
	Legy Bryant
	O Notary Public
My Commission Expires:	