

3768

This form was prepared by R. SHAN PADEN, ATTORNEY AT LAW  
address: 100 CONCOURSE PARKWAY, SUITE 130, BIRMINGHAM, AL 35244  
tel. no: 205-987-7210

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #6 Office Park Circle, Suite 214, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated JUNE 24, 1998, made and executed by JENNIFER J. FRITSCH, AN UNMARRIED PERSON, to and in favor of Superior Mortgage Resources Corporation and given to secure payment of EIGHTY SEVEN THOUSAND TWO HUNDRED AND NO/100THS----- which Mortgage is of record in Book, Volume or Liber No. 1998, at page 2668 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 24, 1998.

Superior Mortgage Resources Corporation

BY: [Signature]

ITS: [Signature]

STATE OF  
COUNTY OF

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WALTER H. LAUGHLIN, whose name as PRESIDENT of Superior Mortgage Resources Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 24TH day of JUNE, 1998.

My commission expires: 01/16/00

[Signature]  
Notary Public

A 500011 AI

07/10/1998-26169  
09:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC 8.50

Inst # 1998-26169