

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 26, 1998 executed by
BOBBY RAY SELLERS, JR, MARRIED, AND WIFE TRACY L. SELLERS

Inst # 1998-26159

07/10/1998-26159
09:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.50

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

County Records.

and recorded in 1998-26158 SHELBY described hereinafter as follows:
State of ALABAMA XXXXXXXXXXXXXXXXXX

LOT 33, ACCORDING TO THE AMENDED MAP OF DOGWOOD FOREST, THIRD PHASE, AS RECORDED
IN MAP BOOK 18, PAGE 92, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:
318 CHESTNUT LANE, ALABASTER, ALABAMA 35007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: JUNE 26, 1998

LEADERS IN LENDING

On JUNE 26, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the J. Hunter Palmer
and
known to me to be the Manager

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

J. Hunter Palmer
ITS: Manager

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES AUG. 1, 2001
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213