		TON WRIGHT LCON	
	( A dd-a-a)	1026 COUTNY	ROAD 75
		CLANTON, AL.	35045
his instrument was prepared by Name) PINNACLE BANK	. ,		4
Address 2013 CANYON ROAD	, b44 . , , b4 , <del>4</del> 4 , 1 , <del>44 pa + p + + , b5 + + + p</del> + , <b>2 <del>6</del> 2</b> 4 <b>+ + +</b> + , 4 + + +	,.,	
ARRANTY DEED. MAGIC CITY TITLE COMPANY, INC., BIRMINGHAM			
· · · · · · · · · · · · · · · · · · ·	BY THESE PRESENTS:	:	
JEFFERSON COUNTY J			
hat in consideration of TWENTY THREE THOUSAND NIN	E HUNDRED & QQ/10	)QC2.	3.300.007
o the undersigned grantor (whither one or more), in hand pair we. RODNEY E & WIFE WANADA S DAVIS	ild by the grantee here	in, the receipt whe	reof le acknowledged, l
herein referred to as grantor, whether one or more), grant, ALTON WRIGHT D/B/A ALTON WRIGHT CONSTRUCT	bargain, sell and convey FION	y unto	
herein referred to as grantes, whether one or more), the fo	llowing described real entry County, Alabama, to-	state, situated in wit:	;
LOT 1 ACCORDING TO THE SURVEY OF HUNTER IN MAP BOOK 21, PAGE 71, IN THE PROBATE OFFICE	HILLS, PHASE ONE, E OF SHELBY COUNT	AS RECORDED	IN
PMF BOOK - Trade	•		: :
FULL AMOUNT OF WARRANTY DEED PAID FROM PRO	CEEDS OF MORTGAGE	E DEED FILED S	IMUTANEOUSLY
MINERALS AND MINING RIGHTS ACCEPTED.			•
			•
		_	
· Inst	• 1998-25963	<b>5</b>	
	/09/1998-25963	3	ı
07/	12 AM CERTIFI	ED	
3. 3. 3. 4. 54E)	LEY COUNTY JUBGE OF PROBAT	E .	ı
O HAVE AND TO ROLD to the said grantes, his, her or th	eir heirs and assigns for	rever.	•
And I (we) do for myself (ourselves) and for my (our) help help and assigns, that I am (we are) lawfully selzed in interaction noted above; that I (we) have a good right to selre, executors and administrators shall warrant and defend gainst the lawful claims of all persons.  IN WITNESS WHEREOF, WE have hereunty set	rs, executors, and adminites simple of said premise sell and convey the same to the said G	istrators covenant wee; that they are from a soreeald; that it is IRANTES, their is	I (we) will and my (our) ulto and assigns forever
	`		:
RODNEY E DAVIS (Seal)	WANDA S DA		(Seal)
Rody & Dan (Seal)			ر (Beal)
(Seal) 1		% (\$1 20 +4 PP\$ - +P\$ - 19 4 44 5 - 21 42 24 6 7 - 1	(Beal
JEFFERSON COUNTY	General Acknowle	edg ment	
PAMELA C GOLD	. a Hotsey	Public in and for se	ild County, in sold State
PAMELA C GOLD  RODNEY E & WIFE WANDA S DAY  oreby certify that	VIS	1 A	anknowladned before m
whose nameI.S		KIIUWN W WITE	ACMID ALGO TA TATAL
. the day the same bears date	,	, , , , , , .	A. D., 198
Given under my hand and official seal this 2nd	Same a	( Self	7
	J. K. S. Harden		Notary Public.
	= 4 EA /	4 7 7 8 8 1	

MY COMMISSION EXPIRES FEBRUARY 3, 2001

**。1975年的**相關的推翻。2014年