

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Inst # 1998-25937

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

07/09/1998-25937  
10:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #003356201 "CAMPBELL" Lender ID:PIF 06-11-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS BANK OF LOUISIANA S/I/I SECOR BANK, FSB S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/05/1986, made and executed by WILLIAM T. CAMPBELL AND TANE J. CAMPBELL, WIFE to secure payment of the principal sum of \$80,000.00 plus interest, originally to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 09/16/1986 as Instrument No. 7831227354 Book/Reel/Liber 090, Page/Folio 653, is now Paid and Satisfied, and is therefore discharged.

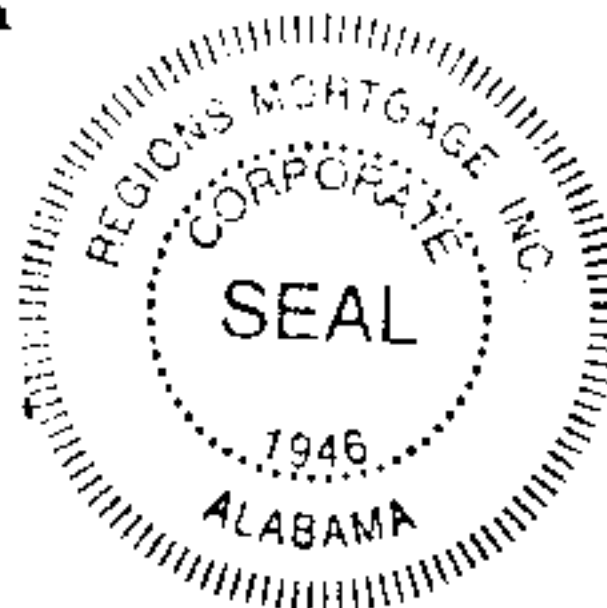
Property Address: 2312 MOUNTAIN RUN, BIRMINGHAM, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank of Louisiana s/i/i Secor Bank,  
FSB s/i/i Alabama Federal Savings and Loan  
Association by Regions Mortgage, Inc. f/k/a  
Real Estate Financing, Inc., an Alabama  
Corporation, as its authorized agent  
On JUL 03 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT

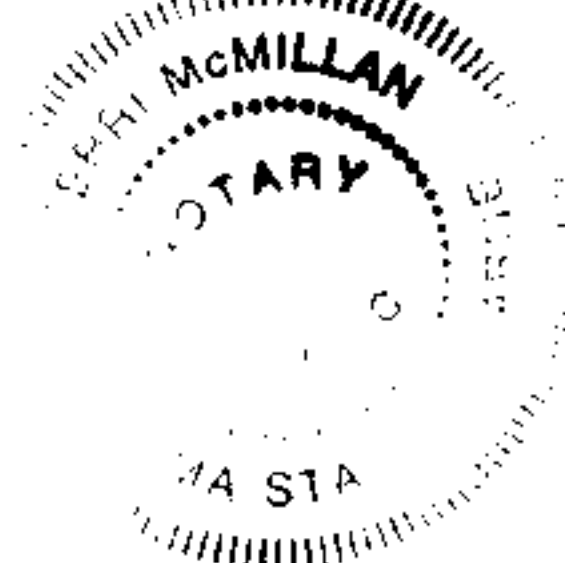


STATE OF Alabama  
COUNTY OF Montgomery

On JUL 03 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Valerie Lee/605 S. Perry St. Montgomery, AL 36104 (334)223-3426  
CAG-19980830-0045 ALSHELBY 01117 SHELBY AL BAT: 7973003356201 KXALDOM1