

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by DANIEL F. JONES AND WIFE,

CASSIE M. JONES

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in Book No. 1997, Page No. 15849, (and assigned to Book No. \_\_\_\_\_, Page \_\_\_\_\_), and the undersigned does further hereby release and satisfy said mortgage.

see attached Exhibit "A"

Inst \* 1998-25889

07/08/1998-25889  
04:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 7th day of JULY, 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: Richard Murray  
RICHARD MURRAY IV  
EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that RICHARD MURRAY IV whose name (as EXECUTIVE VICE-PRESIDENT) of NATIONAL BANK OF COMMERCE OF BIRMINGHAM a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7th day of JULY, 19 98

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202

Nancy Aleano  
Administrative Assistant

Nancy Aleano  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: May 16, 1999.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

LN# 3195740

Inst \* 1998-25889

EXHIBIT "A"

Commence at southwest corner of the southeast one-quarter of the northeast one-quarter of Section 2, Township 21 South, Range 3 West, run thence in an easterly direction along the south line of said quarter-quarter section for a distance of 314.50 feet; thence turn an angle to the left of  $148^{\circ} 27'$  and run in a northwesterly direction for a distance of 724.90 feet to a point on the southeasterly right-of-way Line of Alabama Highway No. 119; thence run an angle to the right of  $96^{\circ} 09' 12''$  to the tangent of the following described course, said course being situated on a curve to the left having a central angle of  $05^{\circ} 15' 27''$  and a radius of 1,344.85 feet; thence run along the arc of said curve to the left in a northeasterly direction along the southeasterly right-of-way Line of Alabama Highway No. 119 for a distance of 123.40 feet to the end of said curve; thence run along a tangent if extended to said curve in a northeasterly direction continuing along the southeasterly right-of-way Line of Alabama Highway No. 119 for a distance of 495.55 feet to the point of beginning. From the point of beginning thus obtained, thence continue along last described course for a distance of 18.68 feet to the point of beginning of a curve to the Left, said curve having a central angle of  $07^{\circ} 58' 46''$  and a radius of 1,075.46 feet; thence run along the arc of said curve to the Left in a northeasterly direction along the southeasterly right-of-way of Alabama Highway No. 119 for a distance of 149.78 feet; thence turn on an angle to the right of  $105^{\circ} 55' 24''$  from the tangent of last described course and run in a southeasterly direction for a distance of 5.33 feet; thence turn on an angle to the right of  $06^{\circ} 47' 04''$  and run in a southeasterly direction for a distance of 205 feet; thence turn an angle to the right of  $69^{\circ} 59' 39''$  and run in a southwesterly direction for a distance of 46.24 feet; thence turn an angle to the left of  $19^{\circ} 14' 47''$  and run in a southwesterly direction for a distance of 75.60 feet; thence turn an angle to the right of  $114^{\circ} 30' 53''$  and run in a northwesterly direction for a distance of 225.83 feet to the point of beginning.

07/08/1998-25889  
04:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Inst # 1998-25889

Inst # 1997-15849

05/21/1997-15849  
12:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
006 MCD 22.00