

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Michael F. Alexander and wife, Dianne B. Alexander

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 4-18-97 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 1997 Page 15182, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 16, Block 1, according to the Survey of Kerry Downs, as recorded in Map Book 5, Page 135, in the Probate Office of Shelby County, Alabama

Inst # 1998-25832

07/08/1998-25832
12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereto duly authorized on this the 27th day of MAY 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: John R Bragg
JOHN R BRAGG
ITS: EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN R BRAGG whose name as EXECUTIVE VICE-PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 27th day of MAY 19 98.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Nancy Alians
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 1999.
BONDED FILED NOTARY PUBLIC UNDERWRITERS

Nancy Alians
Administrative Assistant