

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED INSTRUMENT

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(Personal Property)~~ mortgage executed by _____
Mark O. Aderholt d/b/a Aderholt Homebuilders

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Jefferson County, Alabama,
INST #1997-38293
in _____ Book No. _____, Page No. _____, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Lot 909, according to the survey of Eagle Point, 9th Sector, as recorded in
Map Book 22 Page 102 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1998-25778

07/08/1998-25778
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
D.S.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 16 day of June, 1998

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: Richard Mungler

ITS: E.V.P.

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
whose name is EXECUTIVE VICE PRESIDENT of
National Bank of Commerce of _____ a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16 day of June, 1998
THIS INSTRUMENT WAS PREPARED BY

Dot Thompson

Collateral Clerk

Steven Canfield
Notary Public

National Bank of Commerce of Birmingham
P. O. Box 10686
Birmingham, Ala. 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jun. 3, 2001
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

IN # 3227584