Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:  (Name) Holliman, Shockley & Kelly  (Address) 2491 Pelham Parkway		Send Tax Notice to: (Name) Wei-Chen Han	
			113 Hickory Point Drive
Pelham, AL 35124.	-		Helena, AL 35080
. 20. 20. 20. 20. 20. 20. 20. 20. 20. 20			
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	CORPORATION FO	RM WARRANTY	DEED
STATE OF ALABAMA SHELBY COL	INTY } KNOW ALI	MEN BY THESE	PRESENTS.
That in consideration of	One Hundred Fif	teen Thousand,	Nine Hundred & no/100 DOLLARS
to the undersigned grantor,	J. Harris Devel	opment Corpora	tion a corporation
therein referred to as GRANTOR) GRANTOR does by these presente			ipt of which is hereby acknowledged, the said
therein referred to as GRANTEE, a County, Alabama, to-wit:		e following describe	d real estate, situated inShelby
See Exhibit "A" attached full herein for the comp: by this instrument.		•	
SUBJECT TO: (1) Taxes for restrictions, reservation of record, if any; (3) M	s, rights-of-way,	limitations,	covenants and conditions
\$ 90,900.00 of the pure first mortgage loan execu	-	-	id from the proceeds of a
		07/U 9148 9ELBY	B/1998-25696 AM CERTIFIED COUNTY JUDGE OF PROPATE OR NEL 36.00
TO HAVE AND TO HOLD.	To the said GRANTEE.		
assigns, that it is lawfully seized in to sell and convey the same as afor	fee simple of said premise resaid, and that it will, an	s, that they are free ad its successors and	th said GRANTEE, his, her, or their beirs and from all encumbrances, that it has a good right assigns shall, warrant and defend the same to set the lawful claims of all persons.
IN WITNESS WHEREOF, the authorized to execute this conveya-		•	ice President, who is
this the 25th day of	lune		
ATTEST			ris Development Corporation
		Ву	and a Ham
	Secretary	Jack A	Vice President . Harris
STATE OF ALABAMA Shelby	County }		
I. the undersigned	authority	a Nota	ry Public in and for said County, in said State,
hereby certify that	Jack A. Harris		
to the foregoing conveyance, and w	ho is known to me, ackno	wledged before me	Corporation , a corporation, is signed on this day that, being informed of the contents foluntarily for and as the act of said corporation
Given under my hand and of	ficial seal, this the 25tl	n day of	Juare , 19 98

## EXHIBIT "A"

Lot 37, according to the Survey of Hickory Point, as recorded in Map Book 23, page 43, in the Probate Office of Shelby County, Alabama.

Inst # 1998-25696

07/08/1998-25696
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 36.00