

PREPARED By: JANIS WINBERRY
RETURN TO:
Union Planters Bank, N.A.
P.O. Box 1860
Memphis, TN 38101-1860
(901) 580-6288

RELEASE

4195343

KNOW ALL MEN BY THESE PRESENTS, ROBERT L BUSH & BOBBIE R. BUSH

That, Whereas, on the 1 of JULY 19 96 of the County of SHELBY STATE OF ALABAMA executed and delivered a certain note to SOUTHEASTERN MORTGAGE OF ALABAMA LLC conditioned for the payment of ONE HUNDRED SEVENTY SIX THOUSAND AND NO/100 which note is secured by a trust deed or mortgage of even date therewith on certain land in ALABASTER ALABAMA and which trust deed or mortgage is recorded in the Register's Office of the State and County aforesaid in BOOK/FICHE 1996-24146 PAGE/FRAME which reference is made;

Whereas said note has been paid in full to UNION PLANTERS BANK, N.A. the true and lawful owner and holder thereof; Now, therefore, in consideration of the payment of said note UNION PLANTERS BANK, N.A. does hereby release and discharge said land from any and all liens by virtue of said trust deed or mortgage. In Testimony Whereof, UNION PLANTERS BANK, N.A. has caused this instrument to be executed by its duly authorized officer, this 23 day of JUNE, 1998.

UNION PLANTERS BANK, N.A.
FORMERLY UNION PLANTERS NATIONAL BANK

By: Naomi G. Craven
NAOMI G. CRAVEN/ASST. Vice-President

STATE OF TENNESSEE
COUNTY OF SHELBY

Before me, DONNA B. HOPKINS, a Notary Public in and for the County and State aforesaid, personally appeared NAOMI G. CRAVEN with whom I am personally acquainted and who upon oath acknowledged herself to be the ASST. Vice-President of UNION PLANTERS BANK, N.A. the within named bargainor, a corporation, and that he as such ASST. Vice-President being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as ASST. Vice-President.

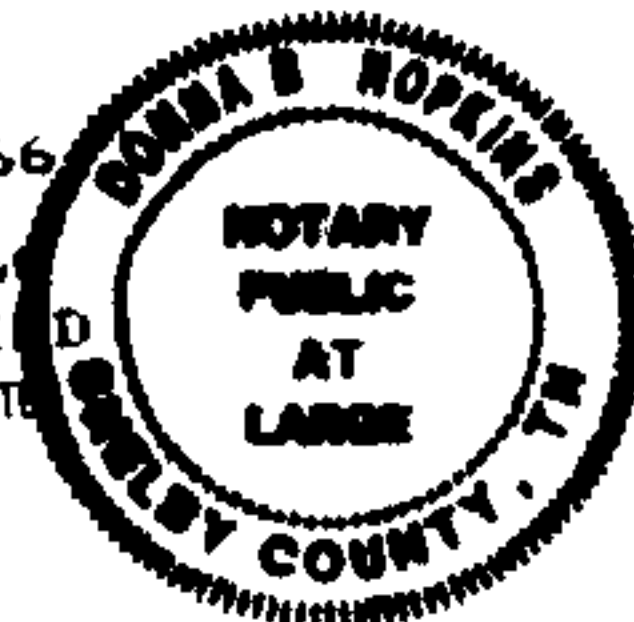
Witness my hand and official seal, in the City of MEMPHIS, County of SHELBY and State of TENNESSEE, this 23 day of JUNE, 1998.

MY COMMISSION EXPIRES:
APRIL 30, 2002

Donna B. Hopkins
Notary Public DONNA B. HOPKINS

Inst # 1998-25666

07/08/1998-25666
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50



Inst # 1998-25666