

PREPARED By: JANIS WINBERRY
RETURN TO:
Union Planters Bank, N.A.
P.O. Box 1860
Memphis, TN 38101-1860
(901) 580-6288

RELEASE

4238085

KNOW ALL MEN BY THESE PRESENTS, ROBERT LEE RHEINDT

That, Whereas, on the 19 of NOVEMBER 19 96 of the
County of SHELBY STATE OF ALABAMA executed and
delivered a certain note to SOUTHEASTERN MORTGAGE OF ALABAMA LLC
conditioned for the payment of NINETY NINE
THOUSAND NINE HUNDRED AND NO/100 which note is secured by a
trust deed or mortgage of even date therewith on certain land in
BIRMINGHAM ALABAMA and which trust deed or
mortgage is recorded in the Register's Office of the State and
County aforesaid in BOOK/FICHE 1996-38675 PAGE/FRAME
which reference is made;

Whereas said note has been paid in full to UNION PLANTERS BANK,
N.A. the true and lawful owner and holder thereof; Now,
therefore, in consideration of the payment of said note UNION
PLANTERS BANK, N.A. does hereby release and discharge said land
from any and all liens by virtue of said trust deed or mortgage.
In Testimony Whereof, UNION PLANTERS BANK, N.A. has caused this
instrument to be executed by its duly authorized officer, this 23
day of JUNE, 1998.

UNION PLANTERS BANK, N.A.
FORMERLY UNION PLANTERS NATIONAL BANK

By: Naomi G. Craven
NAOMI G. CRAVEN/ASST.Vice-President

STATE OF TENNESSEE
COUNTY OF SHELBY

Before me, DONNA B. HOPKINS, a Notary Public in and for the County
and State aforesaid, personally appeared NAOMI G. CRAVEN with
whom I am personally acquainted and who upon oath acknowledged
herself to be the ASST. Vice-President of UNION PLANTERS BANK,
N.A. the within named bargainor, a corporation, and that he as
such ASST. Vice-President being authorized to do so, executed the
foregoing instrument for the purpose therein contained by signing
the name of the corporation by herself as ASST. Vice-President.

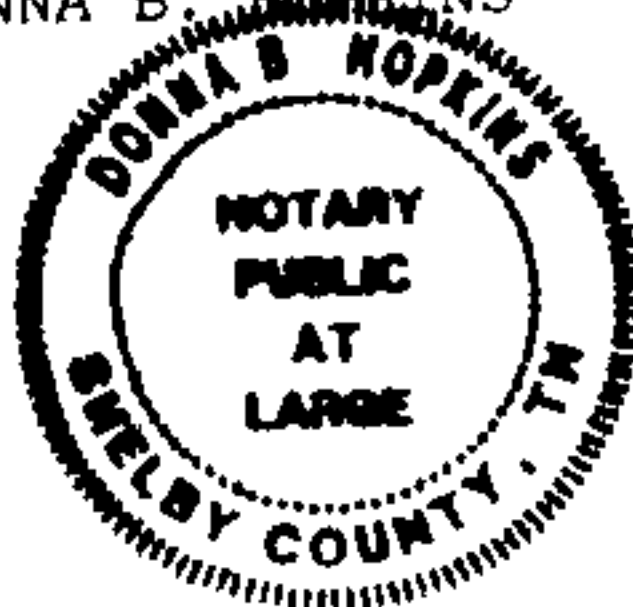
Witness my hand and official seal, in the City of MEMPHIS, County
of SHELBY and State of TENNESSEE, this 23 day of JUNE,
1998.

MY COMMISSION EXPIRES:
APRIL 30, 2002

Donna B. Hopkins
Notary Public DONNA B. HOPKINS

Inst # 1998-25662

07/08/1998-25662
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50



Inst # 1998-25662