BANKERS SYSTEMS, INC., ST. CLOUD, MN 56301 UCC-1-AL 2/1/90 STATE OF ALABAMA - UNIFORM COMMERCIAL CODE - FINANCIAG STATEMENT FORM UCC-1 ALA. Important: Read Instructions on Back Before Filling out Form. This FINANCING STATEMENT is presented to a Filing Officer for The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional filing pursuant to the Uniform Commercial Code. Sheets Presented: THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office 2340 WOODCREST PLACE, SUITE 250 BIRMINGHAM, AL. 35209 Pre-paid Acct. # _____ (Last Name First if a Person) Name and Address of Debtor SCHWAIGER, KAREN M. 3764 KINROSS DR. BIRMINGHAM, AL. 35242 Social Security/Tax ID# __ (Last Name First if a Person) (IF ANY) 2A. Name and Address of Debtor Social Security/Tax ID # _____ Additional debtors on attached UCC-E 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) SECURED PARTY (Last Name First if a Person) PHOENIX FUNDING VINYL HOME DESIGNERS 2340 WOODCREST PLACE, SUITE 250 702 1ST AVE. W. BIRMINGHAM, AL. 35209 HELENA, AL. 35080 Social Security/Tax ID # _____ Additional secured parties on attached UCC-E The Financing Statement Covers the Following Types (or items) of Property: VINYL SIDING & TRIM, SHUTTERS, STORM WINDOWS, GUITERS & DOWNSPOUTS 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered SEE ATTACHED EXHIBIT A By This Filing: 500_ 600_ Check X if covered. Products of Collateral are also covered. 7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ _____ This statement is filed without the debtor's signature to perfect a security interest in collateral **8,990.00** (check X, if so) aiready subject to a security interest in another jurisdiction when it was brought into this state. Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$... already subject to a security interest in another jurisdiction when debtor's location changed 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross to this state. indexed in the real estate mortgage records (Describe real estate and if debtor does not have which is proceeds of the original collateral described above in which a security interest is an interest of record, give name of record owner in Box 5) perfected. acquired after a change of name, identity or corporate structure of debtor Signature(s) of Secured Party(les) Required only if filed without debtor's Signature - see Box 6) as to which the filing has lapsed. Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Signature(s) of Debtor(s) VINYI. HOME DESIGNERS Type Name of Individual or Business Type Name of Individual or Business STANDARD FORM-UNIFORM COMMERCIAL CODE - FORM UCC-1 (3) FILING OFFICER COPY - ACKNOWLEDGEMENT (1) FILING OFFICER COPY -- ALPHABETICAL Approved by The Secretary of State of Alabama (2) FILING OFFICER COPY - NUMERICAL (4) FILE COPY - SECOND PARTY(S) (5) FILE COPY DEBTOR(S)

Exhibit A attachment to UCC-1 Debtor: KAREN M. SCHWAIGER

"(1) All consumer goods including, but not limited to, all cabinets, roofing, paint, vinyl siding, appliances, and other home improvements, for which Secured Party has provided purchase money financing (the "Home Improvements"), all proceeds thereof and accessions thereto, including, but not limited to, all insurance proceeds, and (2) all fixtures of any kind, including, but not limited to, all Home Improvements, for which Secured Party has provided purchase money financing, installed on, affixed or attached to, or situated in, on or about the real property located at

3764 KINROSS DR., BIRMINGHAM, AL. 35242

(the "Property"), all proceeds thereof and accessions thereto, including, but not limited to, all insurance proceeds, with the entire principal balance of the amount financed by Debtor with Secured Party, together with accrued interest and other fees (if any), immediately due and payable upon the sale or other disposition of the Property.

Legal Description of Property

LOT 49, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 1ST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 61-A & B, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1998-25564

07/07/1998-25564
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
29.50