

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 25th Day of June, 19 98 executed by JULIO C. RIVERA and

PATRICIA H. RIVERA  
which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1998-25544 et seq.  
Legal Description:

Lot 19, according to the Survey of Indian Ridge Estates, as recorded in Map Book 6, Page 44 in the Probate Office Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 25th day of June, 19 98

BY:

John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of June, 19 98.

John A. Grant  
NOTARY PUBLIC JOHN A. GANT

My Commission expires: 10/20/2001  
JOHN A. GANT  
4 Office Park Circle, Ste. 215

THIS INSTRUMENT WAS PREPARED BY: Birmingham, Alabama 35223

Inst # 1998-25545

07/07/1998-25545  
01:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1998-25545