Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

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This instrument was prepared by:		Send Tax Notice to: (Name) J. Malcolm Pierson		
Name Holliman, Shockley & Kelly		(Name) (Address)	515 SouthELN HILLS DE	
kkiress) <u>2491 Pelham Parkwa</u> Pelham, AL 35124	<u></u>	(AMOUTOS)	CALERA 1L	35040
	CORPORATION FO	RM WARRANTY D	EED .	
TATE OF ALABAMA	<u> </u>			
SHELBY COU!	NTY \ KNOW ALI	L MEN BY THESE P	RESENTS,	
			1. 1	TYNLL A PS
hat in consideration of	Thirty-Eight Th	oucand, Nine Hun	dred and no/100	
the undersigned grantor.	Envirobuild, In	c.		a corporation
nerein referred to as GRANTOR) in	hand paid by the grat	ntee herein, the receipt	of which is hereby acknow	ledged, the said
RANTOR does by these presentes,	grant, bargain, sell and	J convey unto	in C. Puleo	
nerein referred to as GRANTEE, w Jounty, Alabama, to-wit:	hether one or more), th	son and Stephant ic following described (cal estate, situated inS	helby
ee Exhibit "A" attached b	ereto and made a	part hereof as	if set forth in	
ull herein for the comple	te legal descrip	tion of the prop	erty being conveyed	
y this instrument.	•		,	
	ri.	•		
SUBJECT TO: (1) Taxes for	the year 1998 an	d subsequent yes	rs; (2) Easements,	
estrictions, reservations	, rights-of-way,	limitations, co	venants and conditi	ons
of record, if any; (3) Min	neral and mining	rights, if any.		
·				
·			_	
		-7/07/	1998-25510	
		15:20	TO JUDGE OF PROBATE	
		SHET BY COM	TY JUDGE OF PROBATE 50.00	
		1		
TO HAVE AND TO HOLD, T	b the said GRANTEE,	his, her or their heirs	and assigns forever.	
And said GRANTOR does for it assigns, that it is lawfully scized in foto sell and convey the same as afore the said GRANTEE, his, her or the	e simple of said premise said, and that it will, a	es, that they are free front its successors and a	om all encumbrances, that it ssigns shall, warrant and de	has a good right fend the same t
IN WITNESS WHEREOF, the	central COD A NITO De los in	te J S	Secretary	who
authorized to execute this conveyan	·	••	•	,,,,,
this the <u>22nd</u> day of	June		98	
ATTEST:			Molnor	,
<u> </u>	Secretary	R. M. Nic Secretary	holson	·
		I		
STATE OF ALABAMA Shelby C	ounly }			
I. the undersigned	authority	a Notary	Public in and for said Cou	nty, in said Stat
hereby certify that R. M	. Nicholson			
whose name as Secretary to the foregoing conveyance, and when the manuscripes has as such office.	o is known to me, ackn	ircbuild, Inc. nowledged before me on v. executed the same vol	-	ocation, is signed of the content of the content of the content of said corporation
of the conveyance, he, as such office	LINE WILLIAM LEWISCON	,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		•

Unit 4, in the Saddle Lake Farms Condominium, a Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium as recorded in Instrument 1995-17533 and Articles of Incorporation of Saddle Lake Farms Association, Inc. as recorded in Instrument 1995-17530, in the office of the Judge of Probate of Shelby County, Alabama together with an undivided 1/76 interest in the common elements of Saddle Lake more particularly described in the said Declaration of Condominium, said Unit being Lake Farms Condominium as recorded in Map Book 20, page 20 A & B, in the Probate Office of Shelby County, Alabama.

Tac+ # 1998-25510

07/07/1998-25510
12:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 50.00