

After Recording Return To:

When Recorded Mail to:
DOCX
20 S. Limestone Suite 200
Springfield, OH 45502

Inst # 1998-25402

07/07/1998-25402
10:15 AM CERTIFIED
ASSIGNMENT OF LIEN
COUNTY JUDGE OF PROBATE

THE STATE OF TEXAS
COUNTY OF DALLAS

} KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned, of the County of DALLAS, and State of Texas, the present legal and equitable owner and holder of that one certain promissory note in the original principal sum of \$15,000.00 dated February 02, 1998, executed by

KENNETH ANDREW KELLEY and SHELIA KELLEY

90 WINDSONG LANE

COLUMBIANA, AL 35051

payable to the order of Mortgage Portfolio Services, Inc. more fully described in a Deed of Trust, duly recorded in Book _____, Page _____, or Document * of the Deed Records of SHELBY County, AL; said note being secured by Deed of Trust against the following described property, to-wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

for a good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS, and CONVEYS unto

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

of _____, the above described note, together with all liens, and any superior title, held by the undersigned, securing the payment thereof. * Recorded on 2/6/98
Inst # 1998-0429

EXECUTED this day of February 3, 1998 A.D.

D.J. Heibel

D.J. Heibel
Executive Vice President
Mortgage Portfolio Services, Inc.

Acknowledgment

THE STATE OF TEXAS
COUNTY OF DALLAS

Before me, the undersigned authority, on this day personally appeared D.J. Heibel known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office on this the 3 February, 1998, A.D.



[Signature]
Notary Public in and for the State of Texas

Pool # 4291



EXHIBIT A

A PARCEL OF LAND LOCATED IN THE NW1/4 OF THE NE1/4 OF SECTION 34,
TOWNSHIP 21 SOUTH, RANGE 1 WEST, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SE CORNER OF SAID FORTY AND RUN THENCE SOUTH 87
DEGREES WEST ALONG THE SOUTH BOUNDARY OF SAID FORTY 489 FEET TO THE
P.O.B., THENCE CONTINUE SOUTH 87 DEGREES WEST 246 FEET; THENCE NORTH 38
DEGREES 15 FEET EAST AND ALONG DONALD VICK EAST LINE 170 FEET; THENCE
RUN NORTH 87 DEGREES EAST 145.22 FEET; THENCE SOUTHERLY 137.1 FEET TO THE
P.O.B.

ALSO RUNNING WITH THIS INSTRUMENT IS A 30 FOOT R.O.W. ROAD TO BE USED FOR
THE PURPOSE OF INGRESS AND EGRESS.

SK KAK

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SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00