

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 2, 1998 executed by  
JOSEPH C. BELLANCA, MARRIED to Renee M. Bellanca

Inst # 1998-25358

07/07/1998-25358  
09:07 AM CERTIFIED  
SHELBY COUNTY CLERK OF PROBATE  
8:50  
901 HCU

to  
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

and recorded in 1998-25357 SHELBY  
State of ALABAMA described hereinafter as follows:  
LOT 31A RES LOTS 25-32 CHASE PLANTATION MBS PG117

County Records.

Lot 31-A, according to the Resurvey of Lots 25, 26, 27, 28, 29, 30, 31 and 32, of  
the Amended Map of Chase Plantation, as recorded in Map Book 8, Page 117, in the  
Probate Office of Shelby County, Alabama.

Commonly known as:

31 ASHFORD CIRCLE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: JULY 2, 1998

LEADERS IN LENDING

On JULY 2, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared J. Hunter Palmer

BY:  
ITS:

known to me to be the Manager  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213