DISTRICT

OF COLUMBIA

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable considerations, to the undersigned Associates Relocation Management Company, Inc., a Colorado Corporation, herein referred to as grantor in hand paid by the grantees herein, the receipt of which is hereby acknowledged, the said grantor does by these presents grant, bargain, sell and convey unto

Christopher T. Jones

herein referred to as grantee, his heirs, successors and assigns, the following described real estate lying and being situated in the County of Shelby, Alabama, to-wit:

Lot 8, in Block 2, according to the Survey of Walington Developers, Inc. Addition to Southwind Subdivision, First Sector, as recorded in Map Book 8, Page 128, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to easements and restrictions of record.

\$109,525.00 of the purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD the said tract or parcel of land unto the said grantee, his heirs, successors and assigns in fee simple forever.

Corporation has caused these presents to be exe	ciates Relocation Management Company, Inc., a Colorado cuted by Maurica Andreson
by Junnell E Rannie	President, who attached the corporate seal hereto, attested its Secretary, on this the
S day of man	, 19 <u>78</u> .
	\sim 1
Attest:	Associates Relocation Management Company, Inc.
() he 11 40	
Segretary O	President
Print Name Jannell E Rannie	Print Name maurice A. Jackson
Print Title Assistant Secretar	Print Title Assistant Vice tres
District of Columbia } ss	-
·.	he District of Columbia, hereby certify that as as President and as Secretary sees and titles from above)
•	, a Colorado Corporation is signed to the foregoing conveyance and
•	s day that, being informed of the contents of the conveyance, they, same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this t	he $\frac{8}{2}$ day of $\frac{may}{2}$,
19 <u>71 </u>	
	Notary Public / Wagner
My commission expires:	Notary Public
The second secon	October 14, 2002
This instrument was prepared by: Leslie Fry	
5500 Cduth Cunnmara Street Cuita 200	

5500 South Sycamore Street, Suite 200 Littleton, Colorado 80120

Inst # 1998-25353

07/07/1998-25353 09:01 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.00 OO1 HED