

FMG #: 0056578788
NAME: DAVID E O'HARA JR
P/O DATE: 06/02/1998
THIS INSTRUMENT PREPARED BY:
LATASHA WORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID E O'HARA JR AND

ELVA J O'HARA HUSBAND AND WIFE

to UNION STATE BANK

dated November 6th, 1996, and recorded on 11/11/1996 in Mortgage Record

page, and or Instrument # 196-37344, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 15-A ACCORDING TO A RESURVEY OF LOTS 14 AND 15 MOSS BEND AS RECORDED IN
MAP BOOK 20 PAGE 44 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY
ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of June, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By 
VICKIE A ROEMER
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of June
1998, personally appeared VICKIE A ROEMER
ASSISTANT SECRETARY of

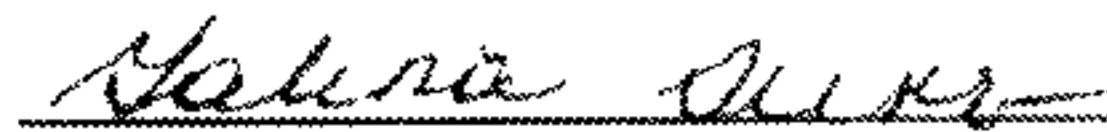
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 09/16/2001

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002


Notary Public
GALINA SHKLOVER

AFTER RECORDING, FORWARD TO:
DAVID E O'HARA JR
P O BOX 333

HELENA AL 35080

Inst # 1998-25243

07/06/1998-25243
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50

AL_REL (040)

Inst # 1998-25243