STATE OF ALABAMA CAMPERCIAL CODE THANKING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). Return copy or recorded original to: No. of Additional Sheets Presented: No. of Additional Sheets Presented: 2 This FINANCING STATEMENT is presented to a Filing Officer of filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	or
1. Return copy or recorded original to: THIS SPACE FOR USE OF FILING OFFICER	
I I 1990 I I I 1990 I I I I I I I I I I I I I I I I I I	
James E. Vann, Esquire	
Johnston & Conwell, L.L.C.	A
800 Shades Creek Parkway	亞出岸
Suite 325	
Birmingham, AL 35209	はまれば
Pre-paid Acct. #	あじ言
The Gaslight House, L.L.C.	0 - 2
8066 Helena Road	てをき
	4 3
Pelham, AL 35124	アサラ
	2000
	0 7
	T
Social Security/Tax ID # (IS ANY)	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)	
	•
Social Security/Tax ID #	
Additional debtors on attached UCC-E	
NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person) 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last	t Name First if a Person)
i.	
Highland Bank	
2211 Highland Avenue, South	
Birmingham, AL 35205	
Social Security/Tax ID #	
□ Additional secured parties on attached UCC-E	
5. The Financing Statement Covers the Following Types (or items) of Property:	- ,
additions, replacements, and proceeds thereof and all other property set forth in SCHEDULE A attached hereto located on the real property Col	_
ADDITIONAL SECURITY FOR MORTGAGE RECORDED AT INSTRUMENT NUMBER	
1998 / 25204 .	
	
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Check X if covered: M Products of Collateral are also covered.	
This statement is filed without the debtor's signature to perfect a security interest in collateral 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is	
(check X, if so) The initial indebtedness secured by this financing statement is \$ already subject to a security interest in another jurisdiction when it was brought into this state.	. ,
aiready subject to a security interest in another jurisdiction when debtor's location changed	
to this state. 8. A This financing statement covers timber to be cut, crops, or fixture indexed in the real setate mortgage records (Describe real estate and	s and is to be cross d if debtor does not have
perfected.	
acquired after a change of name, identity or corporate structure of debtor as to which the filing has lapsed. (Required only if fied without debtor's Signature — se	e Box. 6
UF CAST TOUT PROJECT TO THE PROJECT OF THE PROJECT	
Y: BY: Tax2 (Oqen	
Signature(s) on Dector(s) DANA M. COLUCCI, MEMBER Signature(s) of Secure Party(les) or Associate	
Y: ITS: 1557. M.I.	
Signature(s) of Deplor(s)	
Type Name of Individual or Business	,
(1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY-ACKNOWLEDGEMENT (2) FILING OFFICER COPY - NUMERICAL (4) FILE COPY - SECURED (5) FILE COPY DEBTOR(S) Approved by The Secretary of	

SCHEDULE A

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in Exhibit A attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, Venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies; including, but not limited to, all refrigerators, ranges, dishwashers, disposals and hoods.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate described in Exhibit A, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and now or hereafter located in, on, or used or intended to be used in connection with or with the construction, operation, or use of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property included within the property described in this Schedule A and with respect to which a security interest is granted in connection herewith shall specifically include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in Exhibit A, including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

EXHIBIT A

A parcel of land being situated in the SW 1/4 of SW 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the SE corner of the SW 1/4 of the SW 1/4 of Section 36. Township 19 South, Range 3 West, Shelby County, Alabama and run westerly along the South line of said 1/4-1/4 Section for 172.02 feet to the point of beginning of the tract of land herein described; thence continue along the last described course for 469.44 feet; thence turn 121 deg. 13 min. 08 sec. right and run northeasterly 55.32 feet; thence turn 78 deg. 38 min. 19 sec. left and run northwesterly 153.00 feet to a point on the Southeast right of way line of Alabama Highway No. 261; thence turn 93 deg. 30 min. 00 sec. right and run northeasterly along said right of way line for 29.28 feet to the point of beginning of a curve to the left, said curve having a radius of 2543.36 feet; thence run along said curve and said right of way line for 143.56 feet to a point; thence turn 80 deg. 05 min. 32 sec. right from the tangent to said curve at said point and run 514.03 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1998-25205

07/06/1998-25205
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 17.00