Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:263472 "KING" Lender ID:3020/1664459641 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/07/1996, made and executed by GERALD W. KING AND WIFE MICHELLE M. KING, to secure payment of the principal sum of \$161,100.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 05/13/1996 as Instrument No. 1996-15621 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address:2657 Chandafern Drive, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Sonial Mortgage C

Seal

CABAMP

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

On <u>June 18, 1998</u>

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON June 18, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

VITNESS my hand and official seal,

Notary Expines: 02/23/2002

ALABAMA AT LARGE
My commission Expires 2/23/2002

NOTARY PUBLIC

OFFICIAL SEAL DEBBIE L CROY

(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242 DJS-19980818-0013 ALSHELB SHELBY AL BAT: 1839/263472 KXALDOM1

or the real of the second of t

Inst # 1998-25200

07/06/1998-2520U 11:36 AM CERTIFIED SHELBY COUNTY JUNGS OF PROBATE 001 MCD 8.50

2. (2.6)