

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: 1113588  
POOL #: OK0897  
RBMG LOAN #: 410513

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
A Delaware Corporation does hereby grant, bargain, sell, convey  
and assign unto Bank of Oklahoma, N.A. successors and assigns,  
that certain mortgage executed by  
DAVID W JOHNSON AND WIFE JULIE A JOHNSON

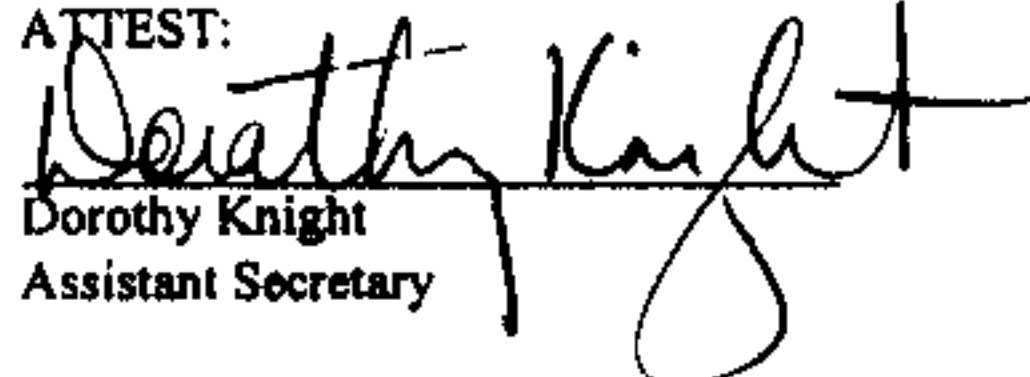
dated 01/16/97 and recorded in the Office of the Judge of Probate of  
SHELBY County, Alabama in Mortgage Book/ , Doc/  
1997-02257 , Page/ , on 01/22/97


together with the debt thereby secured, the note therein described and all interest of the undersigned in  
and to the lands and property conveyed by said mortgage.

Legal Description:  
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has  
caused this instrument to be executed in its name by W. Morgan  
its Vice President and its corporate seal is hereto affixed and attested by  
Dorothy Knight its Assistant Secretary both of whom  
are thereunto duly authorized.

ATTEST:

  
Dorothy Knight  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.  
  
W. Morgan  
Vice President

STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
W. Morgan whose name as Vice President of  
A Delaware Corporation  
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the June 23, 1998

  
Winifred Davis

Notary Public  
My Commission Expires: 03/23/2008

Prepared by & return to:  
E. EDWARDS  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4257

BOK1 C90 08/97



07/06/1998-25195  
11:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 8.30

Inst # 1998-25195