

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorder's Use only

CRS #: 38823 GBLN#: 5656137 FMW INV: FMMA INVLN#: 1661964856 INVPOL#: 250025

Inst # 1998-25182

ASSIGNMENT OF MORTGAGE

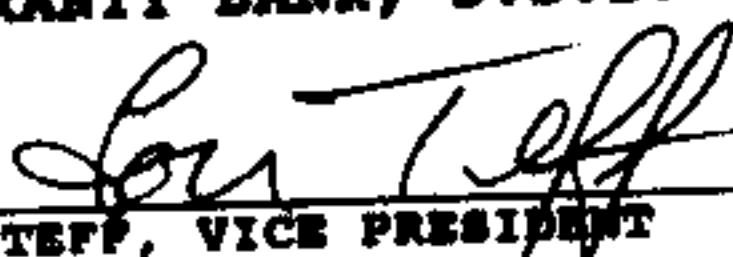
KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to FIRST MIDWEST MORTGAGE CORP. whose address is 2801 W. JEFFERSON ST., JOLIET, IL 60435, all interest under that certain Mortgage, dated 02/18/94, in the amount of \$42000.00, executed by SHERWOOD A. MCDANIEL AND WIFE, SHERI M. MCDANIEL, Grantor, to FAIRFIELD FINANCIAL ASSOCIATES OF COLUMBUS, and recorded on 03/24/94, Instrument #: 1994-09617 in Book on Page of the records in the office of the County Clerk and Recorder of SHELBY County, AL, and which Mortgage covers property described as:

Legal Description: COMMENCE AT NE CRNK OF NW 1/4 OF SECTN 14, T 19 S, R 2 E, AND RUN W ALONG N BOUNDARY FOR 1332.00 FT TO PT OF BEGINNING; THENCE TURN 98 DEG 56 MIN 11 SEC TO LEFT AND RUN 213.39 FT; THENCE 82 DEG 00 MIN TO LEFT AND RUN 210.0 FT; THENCE 98 DEG 8 MIN 20 SEC TO LEFT AND RUN TO S R-O-W LINE OF PAVED ROAD; THENCE TURN 80 DEG 55 MIN 29 SEC TO LEFT AND RUN ALONG ROAD R-O-W LINE FOR 210.0 FT TO PT OF BEGINNING. CONTAINING 1.0 ACRES.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 18, 1998.

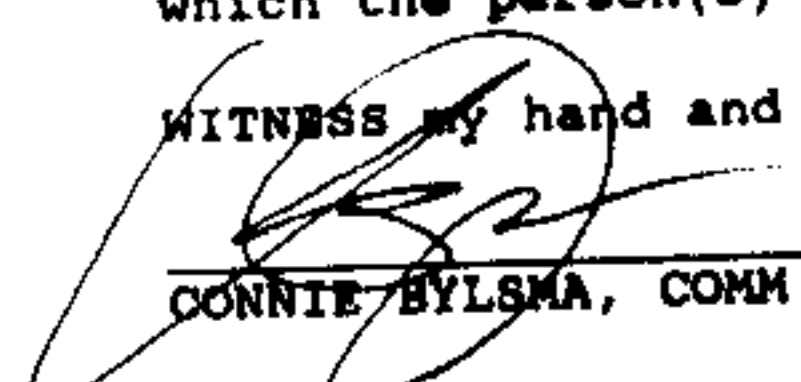
GUARANTY BANK, S.S.B.


LOU TEFF, VICE PRESIDENT

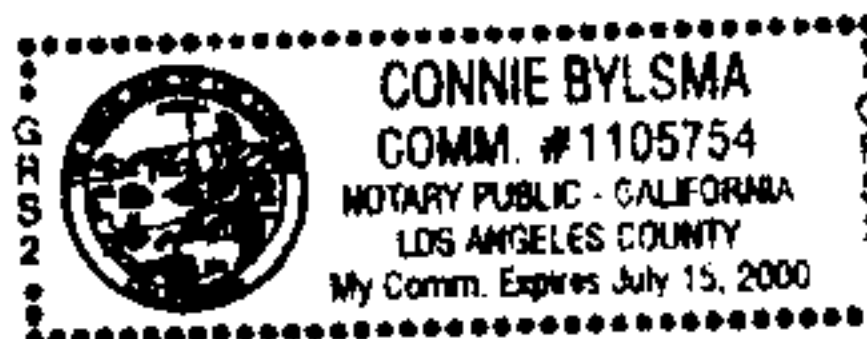
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.


CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public



DOCUMENT PREPARED BY:
SHAWN COMPANY
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE. #123
GLENDALE, CA 91202

1-AL-ASN.GN1

Inst # 1998-25182

07/06/1998-25182
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50