This form was prepared by <u>Courtney Mason & Associates, P.C.</u>
address: 1904 Indian Lake Drive, Suite 1904 Indian Indi
tel. no: (205) 733-2600
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite (herein "Assignor") whose address is One Independence Plaza, Suite (herein "Assignor") whose address is MORTGAGE CORPORATION, ITS transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein organized and existing under the laws of DELAWARE, AL "Assignee"), whose address is P.O Box 12785 Birmingham, AL "Assignee"), whose address dated June 15, 1998, made
COAF - ACKEAIN MOLLUAGE USCOS
and executed by Steven M. Gerstein and wife, Mallory H. Gerstein,
to and in favor of THE Hutson Company, Inc. and given to secure
Thousand and No/100ths (\$75,000.00/
the state of record in Book, volume of Bibel no.
of the Probate Records 02
County, State of ALABAMA, together with the note (s) and oblighted therein described and the money due, and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage onJune 15, 1998
BY: George C. Hawkins, III ITS: Authorized Signatory
STATE OF Alabama COUNTY OF Shebby Jefferson
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as It's authorized signatory of The Hutson Company Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the 15th day of June 1998
My commission expires: 12-13-98 My commission expires: 12-13-98 Notary Public

A ARMONIAL

07/06/1998-25144 10:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00: NEL 8.50

TO 1 - 10 7 97 11 12 13

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