This form was prepared by Castle Mortgage Corporation
address: P.O. Box 12785, Birmingham, AL, 35202
tel. no: 870-8980
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #6 Office Park Circle. Suite 214. Birmingham. AL 35223, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated April 29, 1998, made and executed by Gregory R. Waldrop and wife Connie L Sprayberry-Waldrop
to and in favor of <u>Superior Mortgage Resources Corporation</u> and
given to secure payment of One Hundred Thirty-Three Thousand and no/100
which Mortgage is of record in Book, Volume or
Liber No. 1998-16570 at page of the Probate Records of
Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $\frac{\text{April } 30,\ 1998}{\text{Assignment}}$.
Superior Mortgage Resources Corporation
BY: George C. Hawkins, III ITS: Authorized Signatory
STATE OF Alabama COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of Superior Mortgage Resources Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the 30 day of April . 19 98
My commission expires: $12 - 13 - 90$
My commission expires: 12-13-98 My commission expires: 12-13-98 Notary Public Notary Public

A ASCMO AL

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O7/O6/1998-25143
10:28 AM CERTIFIED 887)
SHELDY COUNTY JUDGE OF PROMPE 0 8.50