

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

5299070499167981

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

THIS INSTRUMENT PREPARED BY:

ROBIN S. ROSS

AMSOUTH BANK

P.O. BOX 1984

BIRMINGHAM, AL 35201

Inst # 1998-25107

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by KEN MICHAEL CASCONI AND WIFE CANDI CASCONI under date of AUGUST 23, 1996, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST. #1996-36445, at Page No. , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 23RD day of June, 1998.

AmSouth Bank

By

Y. Sue Alexander
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that Y. SUE ALEXANDER, whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 23RD day of June, 1998.

Rob S. Ross

11/25/00 Notary Public

Form 540048

07/06/1998-25107
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50