

Loan No. 488777400

When recorded mail to:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

ent

Space Above for Recorder's Use

Note: After having been recorded, this Assignment should be kept with the  
Mortgage/Security Deed/Deed of Trust hereby assigned.

**ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST**

01-117

hereby

FOR VALUE RECEIVED, GMAC Mortgage Corporation  
grants, assigns and transfers to

**THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**

All beneficial interest under that certain Mortgage / Security Deed / Deed of Trust,  
dated the 31st day of October, 1997, and executed by

Gregory L. Wadsworth and wife, Barbara A. Wadsworth

(Mortgagor/Grantor/Truster) to

GMAC Mortgage Corporation

(Mortgagee/Grantee/Trustee) and recorded on the  
in Book/Volume/Liber

Document Number 97-36434  
Shelby

6th day of November, 97,  
at Page as  
in the Office of the Recorder of  
County, Alabama

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

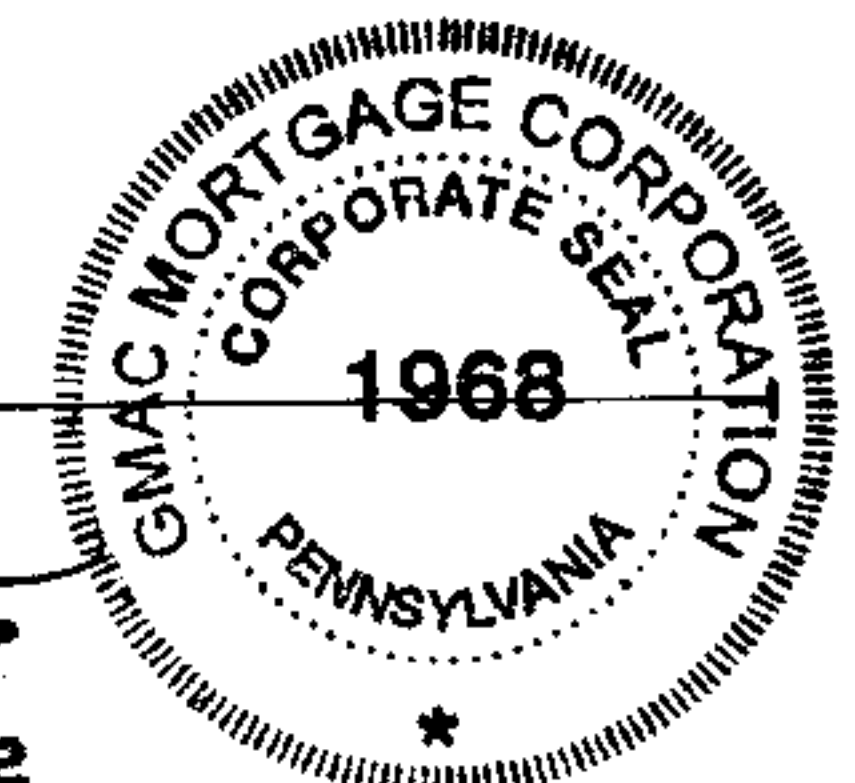
BEING Known as: 1045 7th Ave SW, Alabaster, AL 35007

Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and  
all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust.

DATED this 31st day of October, 1997

GMAC Mortgage Corporation  
100 Witmer Road, P.O. Box 963  
Horsham, PA 19044

N. PARK  
E. HINES  
ASSISTANT VICE PRESIDENT



07/06/1998-25092  
09:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NEL 11.00

STATE OF Pennsylvania

COUNTY OF Montgomery

On October 31, 1997  
County, personally appeared

, before me, a notary public in and for the said Montgomery

~~E. THINES~~ *H. PARK*  
ASSISTANT VICE PRESIDENT

known to me to be the

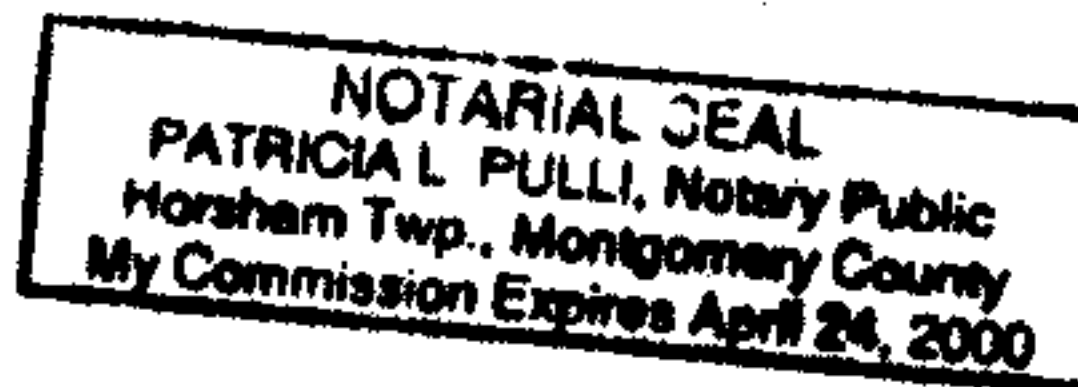
GMAC Mortgage Corporation

, the Corporation that executed the  
within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who  
executed the within instrument on behalf of the Corporation herein named and acknowledged to me that such Corporation  
executed the same.

WITNESS my hand and official seal.

*Patricia L. Pulli*

Notary Public



Inst # 1998-25092

07/06/1998-25092  
09:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00