

Loan No. 488777400

When recorded mail to:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

ent

Space Above for Recorder's Use

Note: After having been recorded, this Assignment should be kept with the
Mortgage/Security Deed/Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

01-117

hereby

FOR VALUE RECEIVED, GMAC Mortgage Corporation
grants, assigns and transfers to

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

All beneficial interest under that certain Mortgage / Security Deed / Deed of Trust,
dated the 31st day of October, 1997, and executed by

Gregory L. Wadsworth and wife, Barbara A. Wadsworth

(Mortgagor/Grantor/Truster) to

GMAC Mortgage Corporation

(Mortgagee/Grantee/Trustee) and recorded on the
in Book/Volume/Liber

Document Number 97-36434
Shelby

6th day of November, 97,
at Page as
in the Office of the Recorder of
County, Alabama

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

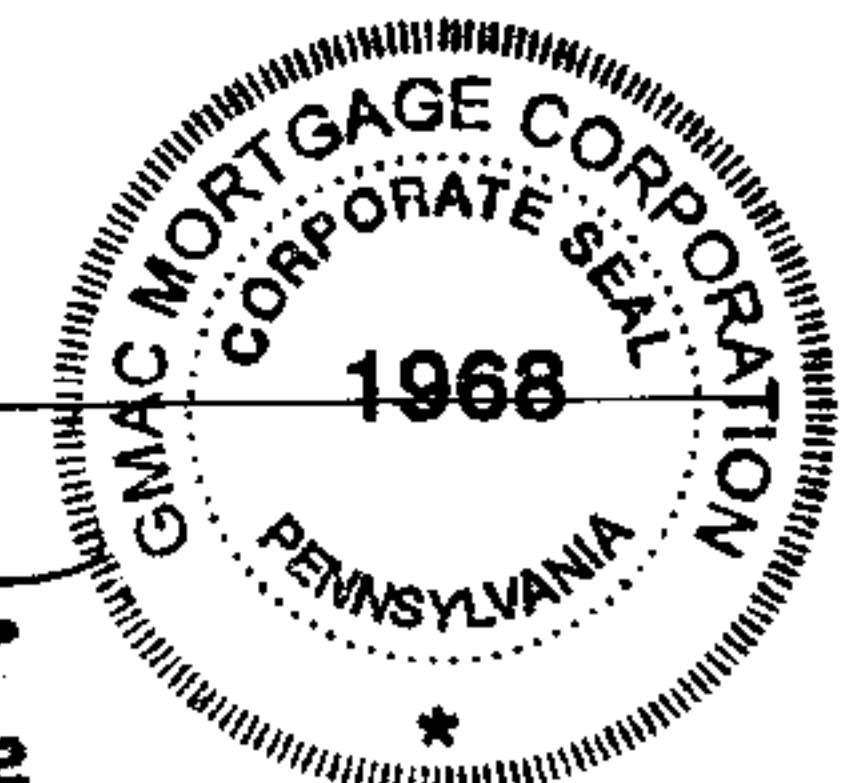
BEING Known as: 1045 7th Ave SW, Alabaster, AL 35007

Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and
all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust.

DATED this 31st day of October, 1997

GMAC Mortgage Corporation
100 Witmer Road, P.O. Box 963
Horsham, PA 19044

N. PARK
E. HINES
ASSISTANT VICE PRESIDENT



07/06/1998-25092
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00

STATE OF Pennsylvania

COUNTY OF Montgomery

On October 31, 1997
County, personally appeared

, before me, a notary public in and for the said Montgomery

~~E. THINES~~ H. PARK
ASSISTANT VICE PRESIDENT

known to me to be the

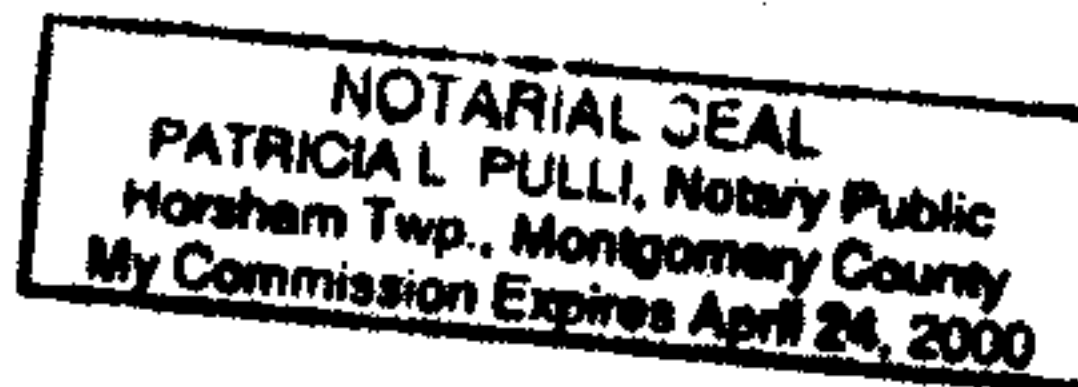
GMAC Mortgage Corporation

, the Corporation that executed the
within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument on behalf of the Corporation herein named and acknowledged to me that such Corporation
executed the same.

WITNESS my hand and official seal.

Patricia L. Pulli

Notary Public



Inst # 1998-25092

07/06/1998-25092
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00