

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:004412292 "Prewitt" Lender ID:POOL/PIF 06-01-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated  
07/29/1994, made and executed by TIMOTHY Q PREWITT JR. AND JOYCE LEIGH PREWITT  
to secure payment of the principal sum of \$95,092.00 plus interest, originally  
to SOUTHTRUST MORTGAGE CORPORATION, in the County of SHELBY and the State of  
ALABAMA, Recorded 08/02/1994 as Instrument No. 1994-24104 Book/Reel/Liber NA,  
Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 164 Laurel Woods Dr, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.  
On JUN 25 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT

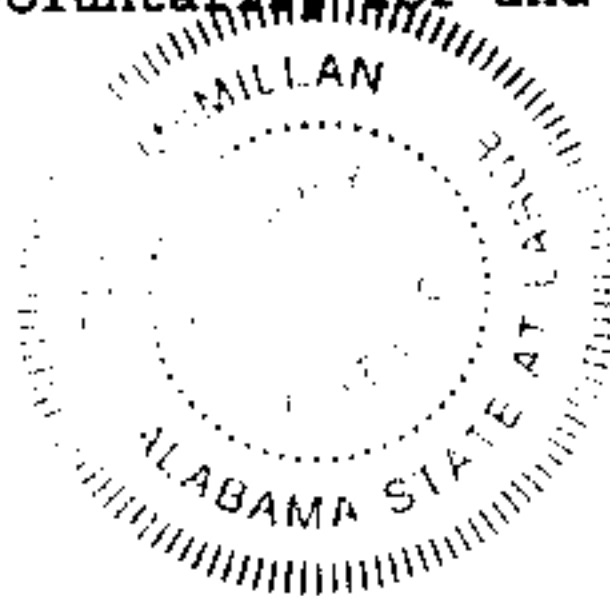


STATE OF Alabama  
COUNTY OF Montgomery

On JUN 25 1998 I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Valerie Lee/605 S. Perry St. Montgomery, AL 36104 (334)223-3426  
CAG-19980623-0015 ALSHELBY 01117 SHELBY AL BAT: 7949004412292 KXALDOM1

1998-25091

07/06/1998-25091

09:32 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50

001 HEL