Probate Court: Please index this Schrvener's Affidavit showing Dudley C. Jackson and wife Caroline Jackson as Grantors and Vulcan Engineering Co. as Grantee.

| SCRIVENER'S AFFIDAVII | | |
|--|-------------------|--|
| STATE OF ALABAMA) | | |
| SHELBY COUNTY) | V. | |
| I am the party who prepared that certain Warranty Deed dated April 25, 1996, from C. Jackson and wife Caroline E. Jackson as Grantors to Vulcan Engineering Co., as Granted deed was recorded in Inst. No. 1996-14428, in the Office of the Judge of Probate of Shelby Alabama, a copy of which is attached hereto as Exhibit "A" (the "Deed"). The legal deincorrectly states to "Commence at the SE corner of the SE 1/4 of the NE 1/4." The legal deshould correctly state to "Commence at the SE corner of the NE 1/4 of the SE 1/4. A corrected legal description is attached hereto as Exhibit "B." | County, scription | |
| Executed this | | |
| STATE OF ALABAMA) JEFFERSON COUNTY) | | |
| On the 1944 day of June, 1998, the undersigned Notary Public in and for said County a State, does hereby certify that Jill Hubbard who is known to me, acknowledged before me informed of the contents of this document, she executed the same voluntarily on the day the state. Given under my hand and seal this 1946 day of June, 1998. | | |

Notary Public
My Commission Expires: April 22, 2001 07/06/1998-25048 08:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 13.50 DD3 MCD

Estimated Value

| | # 5150. |
|--|--|
| This instrument was prepared by: Name Valcon Engineering Co. | Send Tay Notice to: Name Valcase Engineering Co. |
| Address P.O. BOD 307, Helen St. 35080 | Name Valcan Engineering Co. Address P.O.Box 307, Helan DL. 35080 |
| STATE OF ALABAMA) SHELBY COUNTY) KNOW ALL M | IEN BY THESE PRESENTS, |
| Jackson and Caroline E. Jackson, tenants-in-common, (herein a of which is hereby acknowledged, the said GRANTOR de | good and valuable considerations to the undersigned grantor, Dudley C. referred to as GRANTOR) in hand paid by the grantee herein, the receipt ses by these presents, grant, bargain, sell and convey unto VULCAN her one or more), the following described real estate, situated in SHELBY |
| THENCE RUN NORTH ALONG THE EAST LINE THERO THE POINT OF BEGINNING; THENCE CONTINUE A WESTERLY R/W OF MULLINS DRIVE; THENCE 104DE | E NE 1/4 OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 3 WEST; F \$10.03 FEET; THENCE \$\$DEG50'12" LEFT RUN 335.43 FEET TO LONG THE LAST DESCRIBED COURSE 200.00 FEET TO THE G13'09" LEFT RUN SOUTHERLY ALONG SAID R/W 200.00 FEET; ET; THENCE 108DEG21'30" LEFT RUN NORTHWESTERLY 210.67 1.93 ACRES. |
| assigns, that it is lawfully seized in fee simple of said premises | and assigns, covenant with said GRANTEE, his, her, or their heirs and it, that they are free from all encumbrances, that it has a good right to sell successors and assigns shall, warrant and defend the same to the said |
| IN WITNESS WHEREOF, the said GRANTOR bacal. | y its President, who is authorized to execute this conveyance hereto and |
| this the 25 Day of Chail 1956. | |
| By Kludley C. Mickson Jackson | By Garoline E. Jackson Jackson |
| STATE OF ALABAMA) SHELBY COUNTY) | |
| to the foregoing conveyance, and who is known to me, acknow | stary Public in and for said County, in said State, hereby certify that ident of N / A a corporation, is signed wiedged before me on this day that the informed of the contents of the uted the same voluntarily far and as the act of said corporation. |
| Given under my hand and official scal, this the | 79 109 th |
| <u> </u> | Payce 7 Ballard |
| | Motary Public HOTARY FOR IN STATE OF ALAPANA AT FARGE BY COMMISSION LEGISLES FOR 12, 1997. BOHULD THEO ROS ARY PUBLIC UNDERWRITTERS. 05/02/PM NOTE TO SOLVE TO SOLV |
| • | 03/02 PM NATE 011.00 |

EXHIBIT "A"

st + 1996-1++18

EXHIBIT "B"

Commence at the SE corner of the NE 1/4 of the SE 1/4 of Section 15, Township 20 South, Range 3 West; thence run North along the East line thereof 810.03 feet; thence 88 deg. 50 min. 12 sec. left run 336.43 feet to the point of beginning; thence continue along the last described course 200.00 feet to the Westerly right of way of Mullins Drive; thence 104 deg. 13 min. 09 sec. left run Southerly along said right of way 200.00 feet; thence 73 deg. 24 min. 39 sec. left run Easterly 209.09 feet; thence 108 deg. 21 min. 30 sec. left run Northwesterly 210.67 feet to the feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1998-25048

07/06/1998-25048
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50