

THIS INSTRUMENT PREPARED BY:
James J. Odom, Jr.
P.O. Box 11244
Birmingham, AL 35202-1244
(NO TITLE EXAMINATION PROVIDED)

SEND TAX NOTICE TO:
WRISKE Family Partnership, Ltd.
3500 Salser Lane
Birmingham, Alabama 35242

STATE OF ALABAMA)
COUNTY OF SHELBY)

WARRANTY DEED

\$10,000.00
EQUITY

Inst # 1998-25002

KNOW ALL MEN BY THESE PRESENTS THAT in consideration of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, paid to the undersigned grantor, Bonnie Dawson, an unmarried woman ("Grantor"), by WRISKE Family Partnership, Ltd. ("Grantee"), the receipt and sufficiency whereof are hereby acknowledged, Grantor does by these presents, grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama (the "Premises"), to-wit:

A portion of the SW 1/4 of the NW 1/4 of Section 9, Township 24 North, Range 13 East, being more particularly described as follows: Begin at the Southwest corner of the SW 1/4 of the NW 1/4 of said Section 9, and run Northerly along the West line of said 1/4-1/4 Section for 874.45 feet to a point on the South 80-foot right of way of Shelby County Road No. 20; then turn an angle of 43 deg. 16' to the right and run in a Northeasterly direction for 84.58 feet to a point on said right of way; then turn an angle of 4 deg. 18' 01" to the right and run in a northeasterly direction for 122.12 feet to a point on said right of way; thence turn an angle of 13 deg. 06' 18" to the right and run in a Northeasterly direction for 276.49 feet to a point on said right of way; thence turn an angle of 14 deg. 57' 28" to the right and run in a Northeasterly direction for 29.70 feet to a point on said right of way; thence turn an angle of 104 deg. 22' 12" to the right and run in a Southerly direction for 1160.84 feet to a point on the South line of the SW 1/4 of the NW 1/4 of said Section 9; then turn an angle of 89 deg. 56' 49" to the right and run in a Westerly direction along the South line of said 1/4-1/4 Section for 417.84 feet to the point of beginning. Situated in Shelby County, Alabama.

SUBJECT TO: Current taxes and easements and restrictions of record.

TO HAVE AND TO HOLD to the Grantee, its successors and assigns forever.

And Grantor does for herself, her heirs and assigns, covenant with Grantee, its successors and assigns, that she is lawfully seized in fee simple of the Premises; that the Premises are free from all encumbrances, except as noted above; that Grantor has a good right to sell and convey the Premises as aforesaid; that Grantor will, and her heirs and assigns shall, warrant and defend the same to the Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has executed this conveyance on this the 30th day of June, 1998.

WITNESS:

A. Marshall

Bonnie Dawson
Bonnie Dawson

07/02/1998-25002
02:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 21.00

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bonnie Dawson, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 30th day of June, 1998.

Anne P. Marshall
Notary Public

My Commission Expires: 3/13/99

Inst # 1998-25002

1998-25002

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02:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 21.00