

ASSIGNMENT OF MORTGAGE

State of Alabama
County of SHELBY


FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, **MORTGAGE SOLUTIONS, A DIVISION OF ADMIRAL FUNDING, LLC**

does hereby grant, bargain, sell and assign to : **COMMERCIAL FEDERAL MORTGAGE CORPORATION**

that certain mortgage executed by: GUICE POTTER AND WIFE, KAREN POTTER

bearing the date of 06/30/98 and recorded in Volume Inst. # 1998-24942 at Page _____ of the mortgage records in the Probate Office of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, has caused this instrument to be executed by Becky Padgett, its President who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on 06/30/98 .



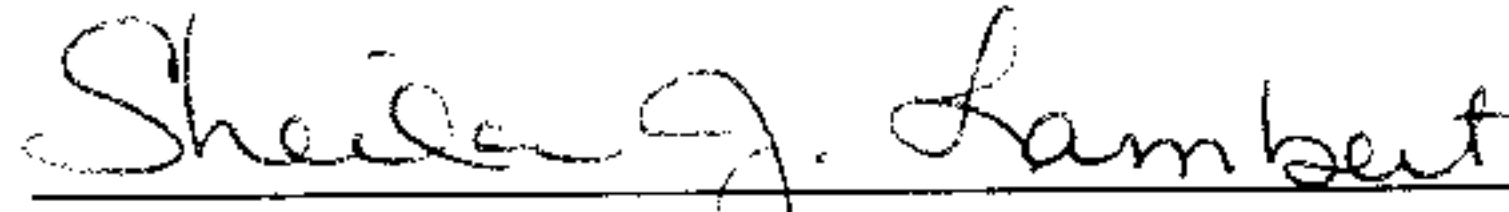
BECKY PADGETT
Its, President
Inst # 1998-24943

State of Alabama
County of Jefferson

07/02/1998-24943
01:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

I, the undersigned Notary Public in and for said county and state, hereby certify that **Becky Padgett** whose name as **President of Mortgage Solutions, a Division of Admiral Funding, LLC** is signed to the foregoing transfer and who is known to me, acknowledged before me, that being informed of the contents of the transfer, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on 06/30/98 .



Notary Public
My Commission Expires: 4-22-2001

This instrument prepared by:
Stewart and Associates, P.C.
Sheila J. Lambert
3800 Colonnade Parkway, Suite 650
Birmingham, AL 35243