THE TOWN OF INDIAN SPRINGS VILLAGE ANNEXATION ORDINANCE NO. 60

IT ORDAINED BY THE TOWN COUNCIL OF INDIAN SPRINGS VILLAGE, ALABAMA, that the Town of Indian Springs Village does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of the Town of Indian Springs Village as more fully described in the attached Request(s) for Annexation, Property Description(s), and map of said property showing its relationship to the corporate limits of the town. Said property is located and contained within an area contiguous to the corporate limits of the Town of Indian Springs Village, and said property is not located within the corporate limits or police jurisdication of any other municipality.

This ordinance shall go into effect upon the passage and publication as required by law.

Passed and approved

199

07/02/1998-24923 01:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

009 HEL

CERTIFICATION

| I, Paul J. Stephens, Town Clerk of the Town of Indian S Village, Alabama, hereby certify the above to be a true and c | prings orrect |
|--|------------------|
| copy of an ordinance adopted by the Town Council of the T | OWI OT |
| Indian Springe Village, at its regular meeting neig on | |
| A = A = A = A as same appears in the minutes of FeC | OLG OL |
| said meeting, and published by posting copies thereof on said meeting, at the following public places, which | copies |
| remained posted for five days as provided by law: | · · |
| 1671 Cakaba Value | 1 |
| Wayner a Office 291 Valley View Lane | |

Town Clerk's Office

88 Indian Crest Drive

NSFD Station #2

Caldwell Mill Road

Sunny Food Store #8

Caldwell Mill Road

rown querk

Date

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ANNEXATION PETITION Town of Indian Springs Village, Alabama

| Official Use Only: Case/Ordinance Number: | Date Completed Pet. Re | ceived: | By: |
|--|---|--|--|
| Council Meeting Date: | Action Taken: | | <u> </u> |
| | | | |
| of Indian Springs Village, Alak property described below. By s properly described in the attach of the Town of Indian Springs copy of the Deed of conveyan other regulations, conditions met or completed before any | nama to allow annexation (in ubmitting this petition, the Appel description and that the Village. This completed property or requirements of the Organization may be taken by the | pplicant representation must be owner (Attache dinances of Inc. Town Council | ntiguous to the corporate limits submitted with an attached das Exhibit A, hereto.) All dian Springs Village must be l on this petition. |
| REAL PROPERTY OWNER((Applicant Must be Property Owner or Official legal | S): Dawner) Representative of Owner) | Elizabe | ThA. Massey |
| Owners' Address: 49 | Red STICKA | ocedi, te | Iham, A1-3-5124 |
| Owners' Telephone:(work) | | (home) | |
| Subject Property Location: (str. Lot 9, 17/ock. Township: Range:Range: | eet address) Scamp 1. augusting Tothe Section: 1/4: Lin Map Book 7, pa County, All st: To be part 1.10x the rest | Section: Ses Section: Ses 19883, P Number | Indian Wood Fores? condicted robate office of ber of Acres: (+/-) in Gorings Village naily. |
| | | | Town Council may not take any |
| action on a Petition application | n if there is no property own | er (or represent | ative) present. |
| DATE: 6-16-98 | | Sette | A. Massey |
| OWNER'S SIGNATURE (or | Representative) | CO-OWNER'S | SIGNATURE |
| WITNESS SIGNATURE | <u> </u> | VITNESS SIGN | IATURE |
| CITY CLERK'S SIGNATUR | RE | <u> </u> | DATE: |
| (Verification of Property Ann | exation requirements) | | |

This instrument was prepared by: Acres & Ramsey, L.L.C. Attorneys at Law 300 Office Park Drive, Suite 309 Birmingham, Alabama 35223

Send Tax Notice To: Damon C. & Elizabeth A. Massey 49 Red Stick Road Birmingham, Alabama 35124

Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. JEFFERSON COUNTY)

That in consideration of One Hundred Forty-Three Thousand & 00/100, (\$143,000.00) Dollars to the undersigned grantors in hand paid by the grantees herein, the receipt whereof is acknowledged, I/we, DAVID MARTIN GUTHRIE and GINGER GUTHRIE, husband and wife, (herein referred to as GRANTORS) do grant, bargain, sell and convey unto DAMON C. MASSEY and ELIZABETH A. MASSEY, husband and wife (Herein referred to as GRANTEES) as Joint Tenants with Right of Survivorship,: the following described real estate situated in SHELBY County, Alabama, To-wit:

Lot 9, in Block 1, according to the Survey of Indian Wood Forest, Second Sector, as recorded in Map Book 7, page 83, in the Probate Office of SHELBY County, Alabama.

Damon C. Massey is one and the same person as Damon Cresap Massey. Elizabeth A. Massey is one and the same person as Elizabeth Ann Massey.

SUBJECT TO:

- \$114,400.00 of the consideration stated hereinabove was paid from the proceeds of a mortgage loan of even date and closed simultaneous herewith.
- Ad Valorem taxes for 1998 and subsequent years, said taxes being a lien but not 2. due and payable until October 1, 1998.
- 30 foot easement line as shown on recorded map.
- 3, 7 ½ foot easement on Rear side of lot as shown on recorded map. 4.
- Restrictions as shown on recorded map.
- Right-of-way granted to South Central Bell Telephone Company recorded in 5. 6. Volume 320, page 893.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And we do for ourselves and for our heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 30th day of APRIL, 1998.

DAVID MARTIN GUTHRIE

GINGER GUTHRIE

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DAVID MARTIN GUTHRIE & GINGER GUTHRIE, whose name is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30TH day of APRIL, 1998.

NOTARY PUBLIC

My commission expires: 3/11/00

Page 2 c' 2

ANNEXATION PETITION Town of Indian Springs Village, Alabama

| Official Use Only: Case/Ordinance Number: | Date Completed | Pet. Received: | By: |
|--|---|---|--|
| Council Meeting Date: | Action Tal | ken: | ···- |
| | | | |
| of Indian Springs Village, Alab property described below. By so properly described in the attache of the Town of Indian Springs copy of the Deed of conveyan | nama to allow annexation, to abmitting this petition, to all description and Village. This complete ce to the named Property or requirements of the | on (into the corporate he Applicant representation that the property is ted petition must erty owner (Attace of law). | orable consideration by the Town te limits of the town) of the real sents that the property is duly and contiguous to the corporate limits be submitted with an attached hed as Exhibit A, hereto.) All indian Springs Village must be cil on this petition. |
| REAL PROPERTY OWNER(S (Applicant Must be Property Owner or Official legal | Representative of Owner) | ı | Smart |
| Owners' Address: 185 | ed Shick | | |
| Owners' Telephone:(work) | 377-3018 | (home) | 991-8346 |
| Subject Property Location:(stre | et address) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Red Sh | ck Rd. |
| Township: /O_Range: | Section: 22 | 1/4 Section: | |
| Parcel I.D. No.: 2201 | 15 | Nur | nber of Acres:(+/-)9 |
| Reason for Annexation Reques | t: To Avoir | s other o | nnexation |
| Current Zoning: Shelb | 1 County | | |
| The Owner(s) should be present action on a Petition application | _ | | Town Council may not take any tative) present. |
| DATE: 6/5/98 | • | | |
| | | Thain | Anar |
| OWNER'S SIGNATURE (or F | / | CO-OWNER'S | SIGNATURE |
| WITNESS SIGNATURE | ngo | WITNESSSIG | NATURE |
| CITY CLERK'S SIGNATURE | • • | | DATE: |
| (Verification of Property Annex | cation requirements) | | |

This instrument was prepared by

COURTNEY H. MASON, JR. 2032 Valleydale Road Birmingham, Alabama 35244

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WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY EIGHT THOUSAND & 00/100---- (\$88,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Kenneth W. Carpenter and wife, Jessica H. Carpenter (herein referred to as grantors), do grant, bargain, sell and convey unto Daniel J. Smart and wife, Sharon S. Smart (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 5, in Block 2, according to the survey of Indian Wood Forest, Second Sector, as recorded in Map Book 7 page 83 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$79,200.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 4714 Red Stick Road, Helena, Alabama 35080

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the beirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 28th day of May, 1988.

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~1 hills: 15

Kenneth W. Carpenter

Jessica H. Carpenter

(SEAL)

(SEAL)

STATE OF ALABAMA SHELBY COUNTY COUNTY

General Acknowledgment

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said State, hereby certify that Kenneth W. Carpenter and wife, Jessica H. Carpenter whose names are signed to the foregoing conveyance, and who are known to me, -> a knowledged before me on this day, that, being informed of the contents of the conveyant, they executed the same voluntatily on the day the same hears date.

Given under my hand and official sead this 28th day of May

Notary Public

ANNEXATION PETITION Town of Indian Springs Village, Alabama

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|---|--|---|
| Official Use Only: Case/Ordinance Number: | Data Completed Dat Bassissade | |
| Council Meeting Date: | Date Completed Pet. Received: Action Taken: | By: |
| Country Processing Louis. | Action Taken. | · · · · · · · · · · · · · · · · · · · |
| of Indian Springs Village, Alaba property described below. By sub properly described in the attached of the Town of Indian Springs V copy of the Deed of conveyance other regulations, conditions or | med Applicant and hereby applies for fina to allow annexation (into the corporation this petition, the Applicant replied description and that the property illage. This completed petition must to the named Property owner (Attack requirements of the Ordinances of th | presents that the property is duly and is contiguous to the corporate limits at be submitted with an attached tached as Exhibit A, hereto.) All of Indian Springs Village must be |
| | : James T. and Nana | _ |
| | ed Stick Boad Pe | Iham, AL 35124 |
| | 92-5968 (Nancx) (home | • |
| Subject Property Location:(street | address) 147 Red Stick | Boad |
| Township:Range: | Section:1/4 Section: | . <u>. </u> |
| Parcel I.D. No.: | N | Sumber of Acres:(+/-) |
| Reason for Annexation Request: | We would prefer to che be a part of than have | le it decided for u. |
| Current Zoning: (?) Shelby | County | |
| The Owner(s) should be present at action on a Petition application if | the meeting on the announced date. The there is no property owner (or representation) | The Town Council may not take any sentative) present. |
| DATE: 6/6/98 OWNER'S SIGNATURE (or Report Mann State) WITNESS SIGNATURE | presentative) CO-OWNER MITNESS SI | / 4./ |
| CITY CLERK'S SIGNATURE | · · · · · · · · · · · · · · · · · · · | DATE: |

(Verification of Property Annexation requirements)

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| This instrument was prepared by | | | |
|---|---|--|--|
| (Name) $$ | Douglas Hughes, Attorney at Law | | |
| (Address) | Douglas Hughes, Attorney at Law 3 8 1801 Oxmoor Road, Suite 201 | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Homewood, Alabama 35209 | | |

| Homewood, Alabama 35209 WARRANTY DEED | | | | | | |
|--|-----------------|-----------------------|--------------------------------------|--------------------------------|-----------------------|---------------------|
| STATE OF Shell | | COUNTY | KNOW ALL M | IEN BY THESE P | PRESENTS: | |
| That in cons | ideration of | Eighty Thous | and and No/ | 100 | Dollars | |
| to the under or we, | signed grantor | (whether one or mo | re), in homo paid by I Betty D. M | y the grantee herei cLendon | in, the receipt where | of is acknowledged, |
| | rred to as gran | tor, whether one or a | more), grant, barga | in, sell and convey | un t o . | - 1 |

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: . Shelby

Lot 4-A, Block 2, according to the Resurvey of Lot 4, Block 2, Indian Wood Forrest, Second Sector, as recorded in Map Book 7, Page 111, in the Probate Court of Shelby County, Alabama.

Mineral and mining rights excepted.

This property is conveyed subject to the restrictive covenants made a part of the above record map, and subject to all existing and recorded easements.

A purchase money firstmortgage in the amount of \$70,000.00 to Mortgage Corporation of the South, is being recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his. her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey, the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons. マナイ

| IN WITNESS WHEREOF, I (we) have hereunto set my (o | ur) hand(s) and seal(s) this |
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| November 19 86 | , |
| day of | • |
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| ISSS KOV ID PH A SO (SEA) | Jonny & Molendon (SEAL) |
| | Tommy E McLendon |
| | |
| The state of the s | Bell Am D. |
| (SEA | Betty D. McLendon (SEAL) |
| 11 - 1- 1 3 - 9 | Retty D McLendon |
| Alle R (ay 10 = | percy (p. medenton |
| Mac Com | |
| 100 (SEA | (SEAL) |
| 7350,50 | |
| 47 7 | |
| STATE OF Alabama | |
| infforman (| General Acknowledgment |
| Jellerson County) | Acticion transmissions |

a Motory Public in and for said County, I, Douglas Hughes Tommy E. McLendon and Betty D. McLendon in said State, hereby certify that

whose name(s) ATE signed to the foregoing conveyance, and who ATE known to me, acknowledged before pe on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the come been the

Given under my hand and official seal this 3rd day of November