Return to: NATIONAL BANK OF COMMERCE OF BIRMINGHAM
1927 First Avenue North
Birmingham, Alabama 35203

Reference: Lash, Allison Ammons and David J. \*SIELBY TOOMPH HOGE OF + PROPRATE + DISCHARGE OF ASSIGNMENT Know all men by these presents, that an assignment of mortgage dated May 29, 1998 From National Bank of Commerce of Birmingham, party of the first part, to Principal \_, party to the second part, recorded Residential Mortgage, Inc. of the public records of Inst # 1998-20966 County, Alabama, reciting mortgage recorded in Inst # 1998-20965 Shelby County, Alabama, is hereby discharged of She1by of the public records of \_\_\_\_ record inasmuch as said assignment of mortgage was erroneously recorded and the specified thereon was not intended to be assigned or transferred of records having never been purchased by party of the second part. In witness whereof, said party of the first part has caused these presents to be signed and the corporate scal June affixed this the 30th day of \_ June H. Langston Mortgage Lending Officer State of Alabama County of Jefferson \_\_\_\_ before me appeared Steven 19 98 June day of 30th On this D. Fleming to me personally known, who being by me duly sworn, did for himself say that he is the Senior Vice-President of National Bank of Commerce of Birmingham, the corporation named in the within instrument and did state that the instrument was signed and sealed on behalf of said corporation by the authority of its board of directors, and acknowledged that said instrument to be the free act and deed of the corporation. **Notary Public** NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Sept. 3, 2001. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Return to: NATIONAL BANK OF COMMERCE OF BIRMINGHAM 1927 First Avenue North Birmingham, Alabama 35203

Reference: La	sh, Allison Ammon	s and David	J. Inst #	1998-24906	
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	County, Alabama, r ds of She1by				<del>-</del>
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part.					
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affixed this the	30th day of	June	19_9	8	
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Jyne H. Langston	7				
Mortgage Lending	Officer				,
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State of Alabama		•			
County of Jefferson	1 .				
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			Lesley A. Jone Notary Public	Acros	<del></del>

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.