

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: **1**

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Strickland, William H. Jr.
Strickland, Barbara N.
33 Williams Drive
Alabaster, AL 35007

Social Security / Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)



Social Security / Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security / Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Min CPKU 36-14B Sin 9804536770
Min A36-15 Sin 9704137115

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500
600

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

William H. Strickland Jr.
Signature(s) of Debtor(s)
Barbara N. Strickland
Signature(s) of Debtor(s)

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **2540.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

70

This instrument was prepared by
William H. Strickland, Jr.
2117 MEMPHIS AVENUE
(Address) CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Six Thousand Five Hundred and No/100 Dollars

in the undersigned grantor, Scott & Williams Co., Inc.
(herein referred to as GRANTOR), in and paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

William H. Strickland, Jr. and wife, Barbara N. Strickland,
(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 33, according to Survey of SCOTTSDALE, as recorded in Map Book 6,
Page 101, in the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

- SUBJECT TO:
1. Taxes for the current year.
 2. Restrictive covenants and conditions filed for record on August 13, 1976, in Misc. Book 14, Page 220.
 3. 35 foot building set back line from Williams Drive and Hart Circle.
 4. Utility easement as shown on recorded map of said subdivision.
 5. Transmission line permit to Alabama Power Company dated Feb. 26, 1966, recorded in Deed Book 124, Page 332, and permit to Alabama Power Co. and Southern Bell Telephone and Telegraph Co. dated Aug. 9, 1976, recorded in Deed Book 300, Page 744, in said Probate Office.

\$37,200.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEE, their heirs and assigns, that in lawfully used in fee simple of said premises, that they also free from all encum-
brances,

that it has a good right in said premises, the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEE, their heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, A. C. Scott,
who is authorized to execute this conveyance, has hereunto set its signature and seal, this 24th day of January 1978.

ATTEST:
STATE OF ALA. SHELBY CO. CLERK
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 JAN 27 AM 8:57
STATE OF ALABAMA
COUNTY OF JEFFERSON

Notary Public for the State of Alabama
My Comm. Expires 12-31-79
Carley H. Walden
Notary Public for the State of Alabama

Inst # 1998-24895
07/02/1998-24895
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
19.75
002 SMA