When Recorded Mail To: UNION STATE BANK	
2267 PELHAM PARKWAY	
PELHAM, AL 35124	
4.00±04:04:04:04:04:04:04:04:04:04:04:04:04:0	AD DEDDE AT THE STATE OF THE ST
ASSIGNMENT	OF DEED OF TRUST / MORTGAGE
FOR VALUE RECEIVED, the undersigned UNION	L STATE BANK
hereby grants, assigns and transfers to FLEET MOF	RIGAGE CORP
all beneficial interest in, to and under that certain Deci	d of Trust / Mortgage dated JUNE 29, 1998
executed by <u>DAVID LONG and MELANIE LACK</u>	COWSKI. HUSBAND AND WIFE
Trust to	
trustee, and recorded	, in Book 998, Page 34762.
of <u>RECORDS</u> in the Office of the County Recorder of covering the following described lands and premises s	County, ALABAMA Situated in SHELBY County,
ALABAMA , to wit:	County,
RECORDED IN BOOK 15, PAGE 64, IN ALABAMA.	F FIRST SECTOR, CHELSEA ACRES SOUTH, AS THE PROBATE OFFICE OF SHELBY COUNTY,
•	- a
	- 4763
	Inst # 1998-24763
•	
	07/01/1998~24763
	O1:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
	SHELBY COUNTY SOURCE OF THE
	ingana ingana kana kana mpinanaka ingana kana kana kana kana kana kana kana
Together with the note therein described and s	secured thereby, the money due and to become due thereon
with interest, and all rights accrued or to accrue under s	said Deed of Trust / Mortgage, including the right to have
econveyed, whole or in part, the real property describe	ed therein.
Dated this 29TH day of JUNE, 1998	
Signed in the presence of	
Signed in the presence of:	UNION STATE BANK
Witness	sy:
	PAUL D JONES Title
Witness	•
STATE OF ALABAMA COUNTY OF SHELBY	SS
SOCIUL OF OUR COL	- · · · · · · · · · · · · · · · · · · ·
On the 29TH day of JUNE PAUL D. JONES	E, 1998 personally appeared before me,
S VICE PRESIDENT	, who, being by me duly sworn did say that he of UNION STATE BANK
hat the above and foregoing instrument was signed in t	behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said <u>UNION STATE</u> cknowledge to me that said corporation executed the said	
i	
•	ACCT# 98115
lotary Public: Juan A Watts	For Recorder's Use
desiding at:	
1y Commission Expires:	
NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Jah, 9, 2002,	
SONDED THRU NOTARY PUBLIC UNDERWRITERS.]

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