THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD

as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	998
JEFFERSON COUNTY )	#
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,	<b>\$</b>
a corporation, for value received to it in hand paid by Resource Bancshares	ι
Mortgage Group, Inc. does hereby grant, bargain, sell and convey and	
assign unto Resource Bancshares Mortgage Group, Inc. , all its right, title	
and interest in and to a certain mortgage executed to it by Daniel Henry Viscount, III, a sind	ng le
Debora Ann Rozwadowski, a / single individual  Debora Ann Rozwadowski, a / on the 29th day of June , 19 98, and	
recorded in Real Volume $1998$ , Page $24701$ , of the records of the	
Probate Office of Shelby County, Alabama; and, together with the debt	
secured thereby and all right, title and interest in and to the property	
therein described.	
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,	
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice	
President, and attested by James R. Tarrant, III, its Secretary, (and its	
corporate seal to be hereto affixed), this the 29th day of June , 19 98.	
SOUTH STATES HORTGAGE CORPORATION	
LARRY R. HILLAND	
LARRY R. HILLAND  ITS: SENIOR VICE PRESIDENT	
LARRY R. HILLAND	
LARRY R. HILLAND  ITS: SENIOR VICE PRESIDENT	8.0
ATTEST:  BY:  LARRY R. HILLAND  ITS: SENIOR VICE PRESIDENT  CU II NO  CU II	3.50 8.50
ATTEST:  LARRY R. HILLARD  ITS: SENIOR VICE PRESIDENT  OF HER  JAMES R. TARRANT, III  ITS: SECRETARY  OF HER	DOURTY JUDGE SE SE
LARRY R. BILLAND  ITS: SENIOR VICE PRESIDENT  ATTEST:  DY: James R. TARRANT, III  ITS: SECRETARY  STATE OF ALABAMA  )	ELEY COUNTY JUDGE S
LARRY R. HILLARD  ITS: SERIOR VICE PRESIDENT  OF THE STATE OF ALABAMA  JEFFERSON COUNTY  JEFFERSON COUNTY  JEFFERSON COUNTY  JEFFERSON COUNTY  JEFFERSON COUNTY  JEFFERSON COUNTY	COUNTY JUDGE S
LARRY R. HILLAND  ITS: SENIOR VICE PRESIDENT  ATTEST:  DY: fame K John TIT  JAMES R. TARRANT, III  ITS: SECRETARY  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice	ELEY COUNTY JUDGE S
LARRY R. HILLAND  ITS: SENIOR VICE PRESIDENT  ATTEST:  BY: farm X James T. TARRANT, III  ITS: SECRETARY  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this	ELEY COUNTY JUDGE S
LARRY R. BILLARD  ITS: SENIOR VICE PRESIDENT  ATTEST:  BY: Jame K James TIT  JAMES R. TARRANT, III  ITS: SECRETARY  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lerry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of	ELEY COUNTY JUDGE S
LARRY R. BILLARD  ITS: SESIOR VICE PRESIDENT  ATTEST:  BY: Jone X Jone 10 TO 1	SACILLY COUNTY TO BE
LARRY R. HILLARD  ITS: SESIOR VICE PRESIDENT  ATTEST:  BY: form A Joseph MT  JAMES R. TARRANT, III  ITS: SECRETARY  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lerry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to ma, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal, this the 29th day of June , 19	SACILLY COUNTY TO BE
LARRY R. BILLARD  ITS: SESIOR VICE PRESIDENT  ATTEST:  BY: Jone X Jone 10 TO 1	SACILLY COUNTY TO BE