This form was prepared by: Marilyn Bell Compass Bank 701 S 32nd Street Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOAN, INC. whose address is 6400 Legacy Drive, Plano, Texas 75024.5 a certain Mortgage dated April 28,1998, made and executed by Thomas L. Puckett and Beverly E. Puckett, Husband and Wife and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA:

Lot 2117, according to the Survey of Brook Highland, 21st Sector, Phase II, as recorded in Map Book 18, Page 129, in the Probate Office of Shelby County, Alabama

such Mortgage having been given to secure payment of TWO HUNDRED THOUSAND DOLLARS AND NO/100 (200,000.00) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No./998-/9904) of the Public Records of SHELBY County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

() IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 8 day of May 1998.

Withess:

Witness: Sherry J/Hayes

Márie Yamane

COMPASS BANK

Ву:_____

Sherrilyn d. Ford

Post Closing/Delivery

Manager

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Aleta W. Jolly a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 8 day of May, 1998.

(Notary Public (State of Alabama) Commission Expires: 07/19/2000

(SEAL)

O7/O1/1998-24625
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: SNA 8.50