ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

985325

654311

LOAN NO 2:

INVESTOR:

855700874

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1998-24622

07/01/1998-24622 10:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

July 26, 1994

executed by

MICHAEL E. LAMB AND BETTE LOUISE LAMB

Mortgagor, to

THE HUTSON COMPANY INC.

ONE INDEPENDENCE PLAZA, SUITE 816 BIRMINGHAM, AL 35206

Mortgagec, and

recorded as

Instrument No.

1994-23594

7/28/94

Book

, of Official Records in the office of the County Clerk of

on

SHELBY

Page

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

6/15/98

AMSOUTH BANK, AN ALABAMA BANK

P.O. BOX 847, BIRMINGHAM, AL 35201

ASSISTANT VICE PRESIDENT WHITE CORPUS

STATE OF

ALABAMA

SHELBY

SS

COUNTY OF

On

6/15/98

before me,

THE UNDERSIGNED, A NOTARY PUBLIC

personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

My commission expires

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Commission Expires Mickail 1999

CONSTANCE I ACTSON

Natory Public State at Alabama at Large.

1,268

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