ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

219249

644815

LOAN NO 2:

INVESTOR:

808636987

POOL NO:

Inst # 1998-24619

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

07/01/1998-24613 10:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 DOI MED

(Space Above This Line For Recorder's Use)

Prepared By Evelia Barba

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

April 24, 1992

executed by

CLYDE ALLEN HEISLER AND WIFE, GERALDINE CARTER HEISLER

Mortgagor, to

AMSOUTH MORTGAGE COMPANY, INC.

15 S. 20TH STREET BIRMINGHAM, AL 35233

Mortgagee, and

recorded as Instrument No. 1992-7194

5/5/92 on

Book in

Page

, of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

6/15/98 AMSOUTH BANK, AN ALABAMA BANK Dated: P.O. BOX 847, BIRMINGHAM, AJ-35201 LUANN BOWMAN ASSISTANT VICE PRESIDENT STATE OF **ALABAMA** SS COUNTY OF SHELBY before me,

THE UNDERSIGNED, A NOTARY PUBLIC

personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires

Evelia Barba, Principal PSI Prepared By:

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

CONSTANCE J. NELSON Notory Public State of Alabama at Large (லாயர்ப்சு **நிற்கு இக்) டி ந**ித

> 07/01/1998-24613 10:00 AM CERTIFIED

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