## ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

216393

644742

LOAN NO 2:

INVESTOR:

855680628

POOL NO:

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

07/01/1998-24603 10:00 AM CERTIFIED

1998-24603

SHELBY COUNTY JUDGE OF PROBATE Spece Above This Line For Recorder's Use)

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

December 28, 1993

executed by

KEVIN G. GETSINGER AND WIFE, JAYNE A. GETSINGER

Mortgagor, to

## AMSOUTH MORTGAGE COMPANY, INC.

15 S. 20TH STREET BIRMINGHAM, AL 35233

Mortgagee, and

Instrument No. recorded as

in Book

94-00666

1/7/94

SHELBY

Page

, of Official Records in the office of the County Clerk of

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

6/15/98

AMSOUTH BANK, AN ALABAMA BANK

P.O. BOX 847, BIRMINGHAM, AL-35201

LUÁNN BOWMAN

ASSISTANT VICE PRESIDENT

STATE OF

**ALABAMA** 

SS

COUNTY OF

SHELBY

before me,

THE UNDERSIGNED, A NOTARY PUBLIC

personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

6/15/98

MOTARY PUBLIC

My commission expires

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

CONSTANCE J. NELSON Notary Public State of Aluboma at Large

Commission Expires May 11, 1999