This instrument was prepared by

Conwill & Justice

P. O. Box 557 Columbiana, Alabama 35051 Grantees' Address:

P.O. Box 999

Calera, Alabama 35040

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WARRANTY DEED, JOI	NT TENANTS WITH RIGHT OF SURVIVOR	SHIP	
STATE OF ALABAMA	COUNTY KNOW ALL MEN BY THESE		
That in consideration of	One and no/100		DOLLARS
to the undersigned grant		herein, the receipt whereof is acknowledged, we, (herein	
į.	tors) do grant, bargain, sell and convey unto	parameter	
	and Jenell Sharp		
(herein referred to as GR	ANTEES) as joint tenants with right of survivo	orship, the following described real estate situated in	
Shelby		County, Alabama to-wit:	
Shelby County, Al South 87 degrees seconds East, 383 run along said rid-1 line; thence 305 feet to the bacording to survey to HAVE AND TO And I (we) do for my and I (we) do for	abama, as point of beginning, 40 minutes West 198 feet; then 3.76 feet to the North right-of ght-of-way North 45 degrees 06 run along the East 1-1 line No beginning point. by County, Alabama. yey of R. B. Perry, Ala. Reg. Market See Soint tenants of the said GRANTEES as joint tenants of the said	with right of survivorship.	peir heire of son one one one one one one one one one o
that I (we) have a good : warrant and defend the	e) lawfully seized in ree simple of said premises, right to sell and convey the same as aforesaid; same to the said GRANTEES, their heirs and	that I (we) will and my (our) heirs, executors and admini- assigns forever, against the lawful claims of all persons.	strators shall
in witness whei	REOF, We have hereunto set QUI	hands(s) and seal(s), this	
day of Sune	, 19 <u>98</u> .		
WITNESS:	(Seal)	Devayne Sharp Aim Smitheman Sharp	(Seal)
	(Seal)	Kim Smitherman Sharp	(Seal)
<u></u>	(Seal)	<u></u>	(5-4-1)
STATE OF ALABAMA	_ COUNTY	General Acknowledgment	
, the undersi	gned	, a Notary Public in and for said County	, in said State,
·	wayne Sharp and Kim Smithermar		
whose name S ST		g conveyance, and who <u>are</u> known to me, acknowled	
	informed of the contents of the conveyance _	they executed the same	me voluntarily
on the day the same be	are date.	June	A. D., 19 <u>98</u>
Given under my ha	nd and official seal this 2 day of	\mathcal{C}	
Form 31-A		Janu & John	Notary Public.
t Atth or A		MY COMMISSION EXPIRES MAY 7, 2001	