ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

214701

LOAN NO 2:

INVESTOR:

644630 855692332

POOL NO:

Inst # 1998-24552

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

07/01/1998-24552 09:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE [Space Above This Line For Recorder's Use] OOL HCB

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

February 02, 1994

executed by

ANTHONY J DIPIAZZA AND WIFE, PAMELA C DIPIAZZA

Mortgagor, to

AMSOUTH MORTGAGE COMPANY, INC.

, of Official Records in the office of the County Clerk of

15 S. 20TH STREET BIRMINGHAM, AL 35233

Mortgagee, and

recorded as Instrument No. 94/05476

2/18/94

in Book

on

SHELBY

Page County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

6/15/98

AMSOUTH BANK, AN ALABAMA BANK

P.O. BOX 847, BIRMINGHAM, AL 35201

LUANN BOWMAN

ASSISTANT VICE PRESIDENT

STATE OF

ALABAMA

SS

COUNTY OF

SHELBY

before me,

6/15/98 On

THE UNDERSIGNED, A NOTARY PUBLIC

personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

CONSTANCE J. NELSON Notory Public State of Alabama at Large Commission Expires May 11, 1999