

ALABAMA

COUNTY OF SHELBY  
LOAN NO 1: 214689  
LOAN NO 2: 644629  
INVESTOR: 855692324  
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1998-24551

07/01/1998-24551  
09:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

RICHARD M WOODS AND WIFE, KRISTEN R WOODS

April 01, 1994

executed by

Mortgagor, to

AMSOUTH MORTGAGE COMPANY, INC.

15 S. 20TH STREET BIRMINGHAM, AL 35233

Mortgagee, and

recorded as Instrument No. 94-11088 on 4/5/94 in Book  
Page , of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

SHELBY

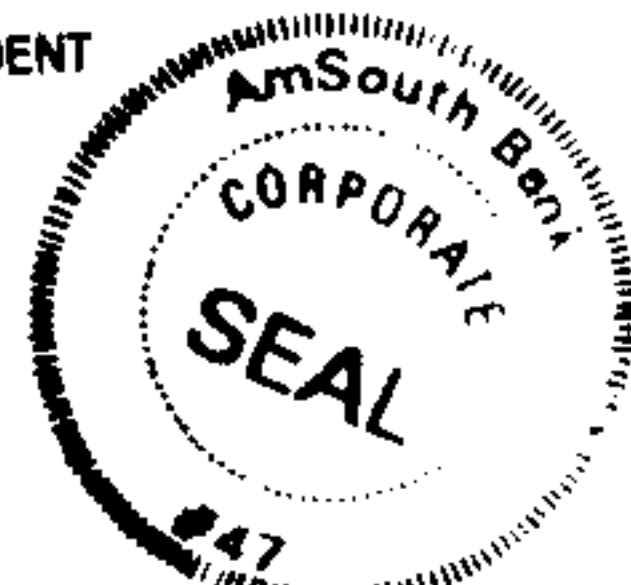
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RE-RECORDED 07/21/94 INST#1994-22915

Dated: 6/15/98

AMSOUTH BANK, AN ALABAMA BANK  
P.O. BOX 847, BIRMINGHAM, AL 35201

By   
LUANN BOWMAN  
ASSISTANT VICE PRESIDENT



STATE OF ALABAMA

COUNTY OF SHELBY

)  
) SS  
)

On 6/15/98, before me, THE UNDERSIGNED, A NOTARY PUBLIC

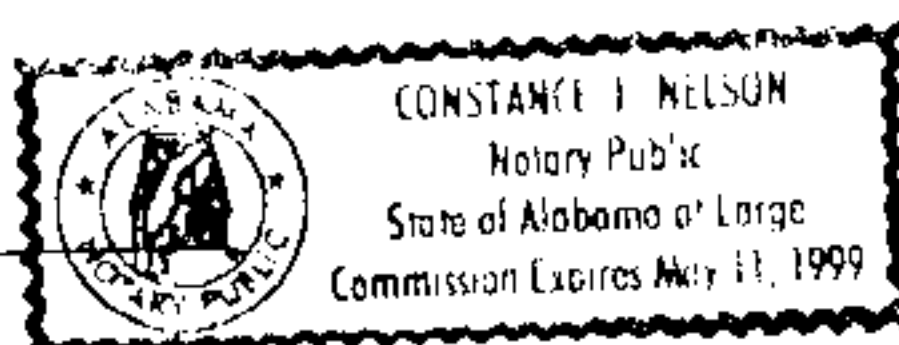
personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
NOTARY PUBLIC  
My commission expires



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

