ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

209706

644590

LOAN NO 2: INVESTOR:

855692049

POOL NO:

Inst # 1998-24547

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

07/01/1998-24547 09:04 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50 001 MCB

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

| FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to |
|---|
| MATRIX FINANCIAL SERVICES CORPORATION |
| 204 M. COOLINGS STREET #400 DMCENIV A7 05042 |

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

July 06, 1994

executed by

JAMES R. IVEY AND WIFE, JOANNE M. IVEY

Mortgagor, to

AMSOUTH MORTGAGE COMPANY, INC.

15 S. 20TH STREET BIRMINGHAM, AL 35233

Mortgagee, and

recorded as Instrument No. 94-22014

7/13/94

Book in

on

, of Official Records in the office of the County Clerk of

SHELBY

Page County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

6/15/98 Dated:

AMSOUTH BANK, AN ALABAMA BANK

P.O. BOX 847, BIRMINGHAM, AL 35201

LUÁNN BOWMAN **ASSISTANT VICE PRESIDENT**

STATE OF **ALABAMA**

SS

COUNTY OF

On

SHELBY

before me,

THE UNDERSIGNED, A NOTARY PUBLIC

Managamannan and Andrews of the State of the personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

6/15/98

NOTAR# PUBLIC

My commission expires

Prepared By: Evelia Barba, Principal PS1

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

CONSTANCE J. HELSON **Netary Public** State of Alabama at Large Commission Expires Mov. (1, 1790)

