ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

209688

644585

LOAN NO 2:

INVESTOR:

855692014

POOL NO:

Inst + 1998-24546

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

07/01/1998-24546 09:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignce") all beneficial interest under that certain mortgage dated

May 20, 1994

executed by

ERIC ALAN SWANSON AND WIFE MARY M SWANSON

Mortgagor, to

AMSOUTH MORTGAGE COMPANY, INC.

15 S. 20TH STREET BIRMINGHAM, AL 35233

Mortgagee, and

recorded as Instrument No. 94-17171

5/27/94

in Book

OΠ

, of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

Page

6/15/98

AMSOUTH BANK, AN ALABAMA BANK

P.O. BOX 847, BIRMINGHAM, AIr \$5201

LUANN BOWMAN

ASSISTANT VICE PRESIDENT

STATE OF

ALABAMA

SS

COUNTY OF

On

SHELBY

before me,

THE UNDERSIGNED, A NOTARY PUBLIC

The Management of the Parket o personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

6/15/98

NOTAKY PUBLIC

My commission expires

Evelia Barba, Principal PSI Prepared By:

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

CONSTANCE I NELSON Notary Public

State of Alabama of Large Commission Expires Mess

1,211

1,211

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