ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **209601**
LOAN NO 2: **644572**
INVESTOR: **808597590**
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

1998-24517

07/01/1998-24517
08:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50
[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MATRIX FINANCIAL SERVICES CORPORATION 201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013** ("Assignee") all beneficial interest under that certain mortgage dated **December 15, 1993** executed by **JEFFREY R. GILBERT AND WIFE, LOUISA SMITH GILBERT** Mortgagor, to **AMSOUTH MORTGAGE COMPANY, INC. 15 S. 20TH STREET BIRMINGHAM, AL 35233** Mortgagee, and recorded as Instrument No. **93-41532** on **12/28/93** in Book , Page , of Official Records in the office of the County Clerk of **SHELBY** County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RE-RECORDED ON 01/28/94 INST. # 1994-03043

Dated: **6/15/98**

AMSOUTH BANK, AN ALABAMA BANK
P.O. BOX 847, BIRMINGHAM, AL 35201

By
LUANN BOWMAN
ASSISTANT VICE PRESIDENT

AmSouth Bank CORPORATE SEAL #47

STATE OF ALABAMA)
) SS
COUNTY OF SHELBY)

On **6/15/98**, before me, **THE UNDERSIGNED, A NOTARY PUBLIC** personally appeared **LUANN BOWMAN, ASSISTANT VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires

CONSTANCE J. NELSON
Notary Public
State of Alabama at Large
Commission Expires May 11, 1999

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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