ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

189741

LOAN NO 2: INVESTOR:

643870 808597329

POOL NO:

Inst # 1998-24513

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

07/01/1998-24513 08:45 AH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

February 19, 1993

executed by

Mortgagor, to

DAN W WILSON AND WIFE HARRIETT H WILSON

AMSOUTH MORTGAGE COMPANY, INC.

Mortgagee, and

15 S. 20TH STREET BIRMINGHAM, AL 35233

recorded as Instrument No. 1993-05230

2/23/93 on

in Book

SHELBY

, of Official Records in the office of the County Clerk of Page County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

6/15/98

AMSOUTH BANK, AN ALABAMA BANK

P.O. BOX 847, BIRMINGHAM, AL 35201

LUÁNN BOWMAN

ASSISTANT VICE PRESIDENT

STATE OF

ALABAMA

SS

COUNTY OF

SHELBY

before me,

6/15/98 On

THE UNDERSIGNED, A NOTARY PUBLIC

personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

MOTARY PUBLIC

My commission expires

Prepared By:

Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

CONSTANCE I NELSON Notary Public State of Alabama at Large Commission Expires May 11, 1995

1,199

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